# 2021 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2021 BUDGET)

CAP

| . Address                                  |                                  | Governing Body Me  | mhere       |
|--|----------------------------------|--|-------------|
| Rodriguez<br>'s Name                       | 5/16/2023<br>Term Expires        | Name   | Term Expire |
|  |                                  | Cosmo Cirillo  | 5/16/2023   |
| l Officials                                |                                  | Margarita Guzman   | 5/16/2023   |
|  | 7/21/1991<br>Date of Orig. Appt. | Victor M. Barrera  | 5/16/2023   |
| la Riccie<br>pal Clerk                     | 807<br>Cert. No.                 | Yoleisy Yanez  | 5/16/2023   |
| Tierney<br>ollector                        | 1391<br>Cert. No.                |  |             |
| M. DeJoseph<br>ncial Officer               | N-864<br>Cert. No.               |  |             |
| / Higgins                                  | CR00405                          | A STATE OF THE STA |             |
| icipal Accountant<br>o Auteri              | Lic. No.                         |  |             |
| al Attorney                                |                                  | <u> </u>   |             |
|  |                                  |  |             |
| l Mailing Address of Municipali            | ty                               |  |             |
| TOWN HALL                                  |                                  |  |             |
| 428 60th Street<br>West New York, NJ 07093 |                                  |  |             |

## 2021 MUNICIPAL BUDGET

| Municipal Budget of the  | TOWN   | of                                | WEST NEW YORK         | , County of   | HUDSON  | for the Fiscal Year 20  | 021.                                     |
|--|--|-----------------------------------|-----------------------|---|---|---|--|
| hereof is a true copy of the Buggers and the B | at the Budget and Capital Budget annudget and Capital Budget approved by  JUNE  will be made in accordance with the  Certified by me, this9  | resolution of the , 2021          | Governing Body on the |   | West N  | @westnewyorknj.org Clerk #28 60th Street Address New York, NJ 07093 Address 201-495-5090 Phone Number |  |
| It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.  Certified by me, this 9 day of JUNE, 2021  ghiggins@lvhcpa.com 17-17 Route 208N Fair Lawn, NJ  Registered Municipal Accountant Address 201-791-7100  Address Phone Number  |  |                                   |                       | a part is an exact cop<br>additions are correct,<br>revenues equals the t | by of the original on file wind all statements contained total of appropriations and J.S.A. 40A:4-1 et seq. |   | ing Body, that all<br>tal of anticipated |
|  |  |                                   | DO NOT USE THESE SP.  | ACES  |   |   |  |
| It is hereby certified that the amou<br>compared with the approved Bud   | FICATION OF <u>ADOPTED</u> BUDG<br>( <u>Do not advertise this Certification form</u> )<br>unts to be raised by taxation for local purpo<br>get previously certified by me and any char<br>been made. The adopted budget is certified | ses has been<br>ges required as a |                       |   |   |   |  |

STATE OF NEW JERSEY

**Department of Community Affairs** 

Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2021 By: \_\_\_\_

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

|        | Municipal Budget of the               | TOWN                    | _ of   | WEST N                            | W YOR          | <            | , Count       | ty of           | IUDSON        | for the Fiscal Year 2021    |
|--------|---------------------------------------|-------------------------|--------|-----------------------------------|----------------|--------------|---------------|-----------------|---------------|-----------------------------|
|        | Be it Resolved, that the following st | atements of revenues    | and ap | ppropriations shall constitu      | te the Mu      | nicipal Budg | et for the ye | ar 2021;        |               |                             |
|        | Be it Further Resolved, that said Bu  | dget be published in th | ne     |                                   | JERS           | SEY JOURN    | AL            |                 |               |                             |
|        | in the issue ofJUNE                   | 18, 2021                |        |                                   |                |              |               |                 |               |                             |
|        | The Governing Body of the             | TOWN                    | _ of   | WEST NEW                          | YORK           |              | does hereby   | approve the fol | lowing as the | e Budget for the year 2021: |
|        |                                       |                         |        |                                   |                |              |               |                 | :             |                             |
|        | RECORDED VOTE                         |                         |        |                                   |                |              |               |                 | Abstained     |                             |
|        | (Insert last name)                    |                         |        | Commissioner B                    | arrera         |              |               |                 |               |                             |
|        |                                       | Aye                     | s (    | Commissioner C<br>Commissioner G  | irillo<br>uzma | Nays         |               |                 |               |                             |
|        |                                       |                         |        | Commissioner Y<br>Mayor Rodriguez |                |              |               |                 | Absent        |                             |
|        |                                       |                         |        |                                   |                |              |               |                 |               |                             |
|        | Notice is hereby given that the Bud   | get and Tax Resolution  | n was  | approved by the                   |                | COMMISSI     | ONERS         | of the          |               | TOWN                        |
|        | WEST NEW YORK                         | , County                | y of   | HUDSON                            | , on           | JUNE         | 9             | , 2021.         |               |                             |
|        | A Hearing on the Budget and Tax I     | Resolution will be held | at     | TOWN                              | IALL           |              | , on          | JULY            | 14            | _, 2021 at                  |
| 2:30   | o'clock <u>p.m.</u> at which time and | place objections to sai | d Bud  | get and Tax Resolution for        | the year       | 2021 may be  | e presented   | by taxpayers or | other         |                             |
| ereste | d persons.                            |                         |        |                                   |                |              |               |                 |               |                             |

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |                         |  | YEAR 2021     |
|--|-------------------------|--|---------------|
| General Appropriations For: (Reference to item and sheet number should be om   | itted in adv            | vertised budget)   | xxxxxxxxxx    |
| 1. Appropriations within "CAPS" -  |                         |  | xxxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}             |                         |  | 65,068,126.00 |
| 2. Appropriations excluded from "CAPS" -                                       |                         |  | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ame        | ended)}                 |  | 26,919,776.00 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 2        | 9)                      |  | 275,100.00    |
| Total General Appropriations excluded from "CAPS" (Item O, SI                  | neet 29)                |  | 27,194,876.00 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated         | 99.22%                  | Percent of Tax Collections                                     | 555,000.00    |
|  |                         | Building Aid Allowance 2021 - \$                               |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                             |                         | for Schools-State Aid 2020 - \$                                | 92,818,002.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet   | <b>11)</b> (i.e. Surplu | us, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 53,536,622.00 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (a | as follows)             |  | xxxxxxxxxx    |
| (a) Local Tax for Municipal Purposes Including Reserve for Unc                 | ollected Ta             | xes (Item 6(a), Sheet 11)                                      | 37,855,349.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)                |                         |  | 275,100.00    |
| (c) Minimum Library Tax  |                         |  | 1,150,931.00  |
|  |                         |  |               |
|  |                         |  |               |
|  |                         |  |               |
|  |                         |  |               |

#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2020 APPROPRIATIONS EXPENDED AND CANCELED

|   | General       | Parking      |         |         |         |         |          |
|---|---------------|--------------|---------|---------|---------|---------|----------|
|   | Budget        | Utility      | Utility | Utility | Utility | Utility | Utility  |
| Budget Appropriations - Adopted Budget                                  | 86,902,623.00 | 2,893,000.00 |         |         |         | -       | _        |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        | 4,552,210.00  |              |         |         |         |         |          |
| Emergency Appropriations  | -             | -            | _       | _       | _       | -       | _        |
| Total Appropriations  | 91,454,833.00 | 2,893,000.00 | -       | -       | _       | -       | <u>-</u> |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 81,987,238.00 | 2,360,621.00 | -       | -       | -       | -       | -        |
| Reserved  | 9,464,851.00  | 368,222.00   | -       | -       | _       | -       | _        |
| Unexpended Balances Canceled  | 2,744.00      | 164,157.00   | -       | -       | -       | -       | -        |
| Total Expenditures and Unexpended Balances Canceled                     | 91,454,833.00 | 2,893,000.00 | -       | -       | _       | _       | -        |
| Overexpenditures *  |               | -            | -       | -       | -       | -       | -        |

#### **EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE** CAP CALCULATION CAP CALCULATION Allowable Operating Appropriations before 86,902,623.00 Total General Appropriations for 2020 Additional Exceptions per (N.J.S.A. 40A:4-45.3) 62,481,625.96 Cap Base Adjustment: 86,902,623.00 Subtotal Additions: **Exceptions Less:** New Construction (Assessor Certification) 324,034.16 1,110,192.00 **Total Other Operations** 887.431.00 2019 Cap Bank Total Uniform Construction Code 1,933,421.00 2020 Cap Bank 15,000,000.00 Total Interlocal Service Agreement **Total Additional Appropriations** 125,000.00 **Total Capital Improvements** 4,533,084.00 Total Debt Service 3,144,886.16 **Total Additions** Transferred to Board of Education 273,300.00 Type I School Debt Maximum Appropriations within "CAPS" Sheet 19 @ 1.0% 65,626,512.12 Total Public & Private Programs 2,473,051.00 380,000.00 Judgements **Total Deferred Charges** 3.5% Additional Increase to COLA rate. Cash Deficit 2.5% 1,546,574.90 Amount of Increase allowable. Reserve for Uncollected Taxes 1,145,000.00 25,039,627.00 **Total Exceptions** 61,862,996.00 Amount on Which CAP is Applied 3.5% Maximum Appropriations within "CAPS" Sheet 19 @ 67,173,087.02 618,629.96 1.0% CAP Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 62,481,625.96

NOTE:

#### Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   |   | Western Marie Waller Wa |  |
|---|---|--|--|
|   | EXPLANATORY STA                                   | TEMENT - (Continued)   |  |
|   | BUDGET  | MESSAGE  | ·  |
| RECAP OF GROUP INS  | SURANCE APPROPRIATION 's Employee Group Insurance | The Governing Body will exercise good management copossible sources of new revenues. We wish also at this to department heads and others who had a part in preparir  | ime to acknowledge the cooperation of all  |
| Estimated Group Insurance Costs - 20  | <del></del>                                       | On July 14, 2021 at 12:30 p.m. at the Municipal Court Ch<br>Budget will be held. The public has a right and is encoura<br>as questions and otherwise participate in the budget ado   | aged to provide oral and written comments, |
| Contribution from all eligible en   | np. <u>1,200,000.00</u> <u>1,200,000.00</u>       | Your Mayor and Members of the  | Governing Body                             |
| Budgeted Group Insurance - Inside CA<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C<br>TOTAL                   |   |  |  |
| Instead of receiving Health Benefits, have elected an opt-out for 2021. This is budgeted separately.  Health Benefits Waiver Salaries and Wages |   |  |  |
|   |   |  |  |

#### **BUDGET MESSAGE**

#### **NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation Less:  | 37,954,925.00 |
|---|---------------|
| Less: Prior Year Deferred Charges to Future Taxation Unfunded Less: Prior Year Deferred Charges: Emergencies Less: Prior Year Recycling Tax |               |
| Less:   |               |
| Less:   |               |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation   | 37,954,925.00 |
| Plus 2% CAP Increase  | 759,098.50    |
| ADJUSTED TAX LEVY   | 38,714,023.50 |
| Plus: Assumption of Service/Function  |               |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS   | 38,714,023.50 |
|   |               |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS           |               | 38,714,023.50                           |
|---|---------------|---|
| Exclusions:                                     |               |   |
| Allowable Shared Service Agreements Increase    |               |   |
| Allowable Health Insurance Costs Increase       |               |   |
| Allowable Pension Obligations Increases         | 464,220.00    |   |
| Allowable LOSAP Increase                        |               |   |
| Allowable Capital Improvements Increase         | 75,000.00     |   |
| Allowable Debt Service and Capital Leases Inc.  | 282,956.00    |   |
| Recycling Tax appropriation                     |               |   |
| Deferred Charge to Future Taxation Unfunded     |               |   |
| Current Year Deferred Charges: Emergencies      | _             |   |
| Add Total Exclusions                            |               | 822,176.00                              |
| Less Cancelled or Unexpended Waivers            |               |   |
| Less Cancelled or Unexpended Exclusions         |               | 230.00                                  |
|   |               |   |
| ADJUSTED TAX LEVY                               | •             | 39,535,969.50                           |
| Additions:                                      | •             |   |
| New Ratables - Increase for new construction    | 7,882,125     |   |
| Prior Year's Local Purpose Tax Rate (per \$100) | 4.111         |   |
| New Ratable Adjustment to Levy                  |               | 324,034.16                              |
| Amounts approved by Referendum                  |               |   |
| Levy CAP Bank Applied                           |               |   |
| <b>,</b>  |               |   |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TA     | XATION        | 39,860,003.66                           |
|   | :             |   |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL   | 37,855,349.00 |   |
|   |               | , |
| OVER OR (UNDER) 2% LEVY CAP                     |               | (2,004,654.66)                          |
| (must be equal or under for Introduction)       | •             | (=,00.,001.00)                          |
| (must be equal of under for introduction)       |               |   |

|   | EXPLANATORY STATE                     | MENT - (Continued) |  |
|---|---------------------------------------|--------------------|--|
|   | BUDGET M                              | ESSAGE             |  |
| "2010" LEVY CAP BANKS:  |                                       |                    |  |
| 2018  Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2021)  Amount Used in 2021 Balance to Expire                                      | 1,515,106<br>1,515,106                |                    |  |
| 2019  Maximum Allowable Amount to be Raised by Taxation  Amount to be Raised by Taxation for Municipal Purpose  Available for Banking (CY 2021 - CY 2022)  Amount Used in 2021  Balance to Carry Forward (CY 2022)        | 1,774,577<br>1,774,577                |                    |  |
| 2020  Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2021 - CY 2023)  Amount Used in 2021  Balance to Carry Forward (CY 2022 - CY2023) | 38,192,002<br>37,954,925<br>237,077   |                    |  |
| 2021  Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2022 - CY 2024)   | 39,860,004<br>37,855,349<br>2,004,655 |                    |  |
| Total Levy CAP Bank   | 4,016,309                             |                    |  |

### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici       | Realized in  |              |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021         | 2020         | Cash in 2020 |
| 1. Surplus Anticipated   | 08-101  | 5,738,714.00 | 8,550,000.00 | 8,550,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  | 2,811,286.00 |              |              |
| Total Surplus Anticipated  | 08-100  | 8,550,000.00 | 8,550,000.00 | 8,550,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Licenses:  | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 104,000.00   | 100,000.00   | 106,340.00   |
| Other  | 08-104  | 137,000.00   | 175,000.00   | 137,116.00   |
| Fees and Permits   | 08-105  | 207,300.00   | 175,000.00   | 207,306.00   |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 2,328,700.00 | 1,380,000.00 | 974,188.00   |
| Other  | 08-109  |              |              |              |
| Interest and Costs on Taxes  | 08-112  | 248,000.00   | 130,000.00   | 240,801.00   |
| Interest and Costs on Assessments  | 08-115  |              |              |              |
| Parking Meters   | 08-111  |              |              |              |
| Interest on Investments and Deposits   | 08-113  | 275,000.00   | 360,000.00   | 402,026.00   |
| Anticipated Utility Operating Surplus  | 08-114  |              |              |              |
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|   |        | Antici                                | pated         | Realized in   |
|---|--------|---------------------------------------|---------------|---------------|
| GENERAL REVENUES  | FCOA   | 2021                                  | 2020          | Cash in 2020  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |                                       |               |               |
|   | A      |                                       |               |               |
| Payment in Lieu of Taxes - Waterfront and All Others              | 08-210 | 23,000,000.00                         | 22,994,750.00 | 23,326,116.00 |
| Pool Membership Fees  | 08-229 | 144,000.00                            | 75,000.00     | 5,000.00      |
| EMT Service Fees  | 08-230 | 769,800.00                            | 750,000.00    | 596,859.00    |
| Hudson County Sewerage Authority (FOG)                            | 08-231 | 400,000.00                            | 400,000.00    | 400,000.00    |
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|   |      | Antic | ipated | Realized in  |
|---|------|-------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2021  | 2020   | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
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|   |        | Antici        | pated Realized in |               |
|---|--------|---------------|-------------------|---------------|
| GENERAL REVENUES  | FCOA   | 2021          | 2020              | Cash in 2020  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |               |                   |               |
|   | -      | -<br>         |                   |               |
|   |        | A17           |                   |               |
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|   |        |               |                   |               |
| Total Section A: Local Revenue                                    | 08-001 | 27,613,800.00 | 26,539,750.00     | 26,395,752.00 |

|  |        | Antici       | pated Realized in |              |
|--|--------|--------------|-------------------|--------------|
| GENERAL REVENUES   | FCOA   | 2021         | 2020              | Cash in 2020 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |                   |              |
|  |        |              |                   |              |
|  |        |              |                   |              |
| Transitional Aid   | 09-212 |              |                   |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 | 1,248,884.00 | 1,592,980.00      | 1,592,980.00 |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 5,561,495.00 | 5,217,399.00      | 5,217,399.00 |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 6,810,379.00 | 6,810,379.00      | 6,810,379.00 |

|  |         | Anticipated  |              | Realized in  |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021         | 2020         | Cash in 2020 |
| Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees   |         |              |              |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |              |              |              |
|  | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 1,632,000.00 | 1,100,000.00 | 906,837.00   |
|  |         |              |              |              |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:             | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  |              |              |              |
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|  |         |              |              |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 1,632,000.00 | 1,100,000.00 | 906,837.00   |

|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021        | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of the Director of Local Government Services             |         |             |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
|   |         |             |            |              |
| West New York Board of Education  |         |             |            |              |
| Reimbursement for Recreation Services   | 11-119  | 671,584.00  | 671,684.00 | 671,684.00   |
| Reimbursement for Police Security   | 11-106  | 298,000.00  | 340,000.00 | 298,403.00   |
| Reimbursement for Fuel  | 11-105  | 100,000.00  | 90,000.00  | 100,000.00   |
| Reimbursement for Waste Disposal  | 11-107  | 195,416.00  | 195,416.00 | . 195,416.00 |
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| GENERAL REVENUES  | FCOA    | 2021       | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of the Director of Local Government Services             |         |            |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
|   |         |            |            |              |
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|   |         | Anticipated  |              | Realized in  |
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| GENERAL REVENUES  | FCOA    | 2021         | 2020         | Cash in 2020   |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |              |              |  |
| With Prior Written Consent of the Director of Local Government Services             |         |              |              |  |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | XXXXXXXXXX   |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001  | 1,265,000.00 | 1,297,100.00 | 1,265,503.00   |

|  |         | Anticipated |           | Realized in  |
|--|---------|-------------|-----------|--------------|
| GENERAL REVENUES   | FCOA    | 2021        | 2020      | Cash in 2020 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated  |         |             |           |              |
| With Prior Written Consent of the Director of Local Government Services - Additional |         |             |           |              |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):                          | xxxxxx  | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxxx   |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written      | xxxxxxx | XXXXXXXXXX  | xxxxxxxxx | XXXXXXXXXX   |
| Consent of Director of Local Government Services - Additional Revenues               | 08-003  | -           | -         | -            |

|   |         | Anticipated |              | Realized in  |
|---|---------|-------------|--------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021        | 2020         | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             |              |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |             |              |              |
| Private Revenues Offset with Appropriations:  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   |
| Distracted Driver   | 10-508  | 9,000.00    |              | _            |
| Clean Communities Program   | 10-602  | 70,038.00   | 65,756.00    | 65,756.00    |
| Municipal Alliance on Alcoholism and Drug Abuse                                     | 10-506  | 15,712.00   | 43,159.00    | 43,159.00    |
| Summer Food Program   | 10-608  | 470,701.00  | 796,715.00   | 796,715.00   |
| Recycling Tonnage Grant   | 10-569  |             | 90,822.00    | 90,822.00    |
| Bulletproof Vest Partnership Grant  | 10-693  |             | 7,985.00     | 7,985.00     |
| Coronavirus Aid Relief and Economic Security Act (CARES Act)                        | 10-857  |             | 5,695,859.00 | 5,695,859.00 |
| BJA Coronavirus Emergency Supplemental Funding Program                              | 10-858  |             | 43,239.00    | 43,239.00    |
| Recreation Opportunities for Individuals with Disabilities (ROID)                   | 10-669  |             | 20,000.00    | 20,000.00    |
| Strengthening Local Public Health Capacity 2021 Grant                               | 10-621  | 291,042.00  | 142,236.00   | 142,236.00   |
| Safe and Secure Grant   | 10-503  | 32,400.00   | 60,000.00    | 60,000.00    |
| NJ DEP Non-Road Equipment Replacement Grant   | 10-589  |             | 44,700.00    | 44,700.00    |
| 2021 Body Armor Replacement Grant   | 10-505  | 7,927.00    |              | -            |
| Click it or Ticket Grant  | 10-507  | 6,000.00    |              | -            |
| Body Worn Camera Grant Program  | 10-518  | 295,510.00  |              |              |
| Hudson County CDBG - Senior Vehicles  | 10-877  | 610,432.00  |              | -            |
| Hudson County CDBG - Food Donations   | 10-877  | 225,000.00  |              | -            |
| Hudson County Open Space Grant - Miller Park Phase II                               | 10-871  | 500,000.00  |              | -            |
| riddolf odding open opade claim miner i ame meet a                                  |         |             |              | -            |

|   |         | Anticipated  |              | Realized in  |
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| GENERAL REVENUES  | FCOA    | 2021         | 2020         | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |              |              | ·            |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |              |              |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | XXXXXXXXXX   |
|   |         |              |              |              |
| Volkswagon Environmental Mitigation Grant   | 10-878  | 1,920,198.00 |              |              |
| Hudson County Partnership Grant   | 10-879  | 3,000.00     |              |              |
| Alcohol Education Rehabilitation Grant  | 10-501  | 7,835.00     |              | _            |
| Department of Justice Grant   | 10-835  | 8,126.00     |              | _            |
| 2020 Body Armor Replacement Grant   | 10-505  | 10,572.00    |              |              |
|   |         |              |              | -            |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxx    | xxxxxxxxxx   | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 4,483,493.00 | 7,010,471.00 | 7,010,471.00 |

|   |         | Anticipated  |            | Realized in  |
|---|---------|--------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021         | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |              |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |              |            |              |
| Items:  | xxxxxxx | xxxxxxxxxx   | XXXXXXXXXX | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116  |              |            |              |
| Cable Franchise Fee   | 08-117  | 321,186.00   | 378,000.00 | 378,621.00   |
| Reserve for Payment of Debt - General Capital Fund                                  | 08-227  | 48,162.00    | 265,000.00 | 265,000.00   |
| Reserve for UEZ - Other Trust Fund  | 08-241  | 25,452.00    | 133,000.00 | 133,000.00   |
| Elevator Fee Inspections  | 08-242  | 15,000.00    |            |              |
| American Rescue Plan Act of 2021  | 08-243  | 2,760,000.00 |            |              |
|   |         | 44444        | -          |              |
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|   |                | Anticipated  |             | Realized in  |  |
|---|----------------|--------------|-------------|--------------|--|
| GENERAL REVENUES  | FCOA           | 2021         | 2020        | Cash in 2020 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |                |              |             |              |  |
| With Prior Written Consent of Director of Local Government Services - Other Special |                |              |             |              |  |
| Items:  | xxxxxx         | xxxxxxxxxx   | xxxxxxxxxx  | xxxxxxxxxx   |  |
|   |                |              |             |              |  |
|   | and<br>Anglasi |              | <i>8</i> 11 |              |  |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx        | XXXXXXXXXX   | xxxxxxxxxx  | xxxxxxxxx    |  |
| Consent of Director of Local Government Services - Other Special Items              | 08-004         | 3,169,800.00 | 776,000.00  | 776,621.00   |  |

|          |  |        | Antici        | pated         | Realized in   |
|----------|--|--------|---------------|---------------|---------------|
|          | GENERAL REVENUES   | FCOA   | 2021          | 2020          | Cash in 2020  |
|          | Summary of Revenues  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| 1.       | Surplus Anticipated (Sheet 4, #1)  | 08-101 | 5,738,714.00  | 8,550,000.00  | 8,550,000.00  |
| 2.       | Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | 2,811,286.00  | -             | -             |
| 3.       | Miscellaneous Revenues:  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | XXXXXXXXXX    |
|          | Total Section A: Local Revenues  | 08-001 | 27,613,800.00 | 26,539,750.00 | 26,395,752.00 |
|          | Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 6,810,379.00  | 6,810,379.00  | 6,810,379.00  |
|          | Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 1,632,000.00  | 1,100,000.00  | 906,837.00    |
|          | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local   | 11-001 | 1,265,000.00  | 1,297,100.00  | 1,265,503.00  |
|          | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local   | 08-003 | -             | _             |               |
|          | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section F: Government Services - Public and Private Revenues | 10-001 | 4,483,493.00  | 7,010,471.00  | 7,010,471.00  |
|          | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section G: Government Services - Other Special Items         | 08-004 | 3,169,800.00  | 776,000.00    | 776,621.00    |
|          | Total Miscellaneous Revenues   | 13-099 | 44,974,472.00 | 43,533,700.00 | 43,165,563.00 |
| 4.       | Receipts from Delinquent Taxes   | 15-499 | 12,150.00     | 32,716.00     | 10,952.00     |
| 5.       | Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 53,536,622.00 | 52,116,416.00 | 51,726,515.00 |
| 6.       | Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| <u> </u> | a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 37,855,349.00 | 37,954,925.00 | xxxxxxxxxx    |
|          | b) Addition to Local District School Tax   | 07-191 | 275,100.00    | 273,300.00    | xxxxxxxxxx    |
|          | c) Minimum Library Tax   | 07-192 | 1,150,931.00  | 1,110,192.00  | xxxxxxxxxx    |
|          | Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 39,281,380.00 | 39,338,417.00 | 40,554,747.00 |
| 7.       | Total General Revenues   | 13-299 | 92,818,002.00 | 91,454,833.00 | 92,281,262.00 |

| 8. GENERAL APPROPRIATIONS       |        |   |            | Approp     | oriated                                   |   | Expended 2020      |            |  |
|---------------------------------|--------|---|------------|------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS"  | FCOA   |   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| Department of Public Affairs    |        |   |            |            |   | -   |                    |            |  |
| Directors Office                | 20-110 |   |            |            |   | -   |                    |            |  |
| Salaries and Wages              | 20-110 | 1 | 90,000.00  | 90,000.00  |   | 90,000.00   | 65,328.00          | 24,672.00  |  |
| Other Expenses                  | 20-110 | 2 | 60,000.00  | 60,000.00  |   | 60,000.00   | 27,430.00          | 32,570.00  |  |
| Town Clerk's Office             | 20-120 |   |            |            |   | _   |                    | -          |  |
| Salaries and Wages              | 20-120 | 1 | 410,000.00 | 410,000.00 |   | 410,000.00  | 252,089.00         | 157,911.00 |  |
| Other Expenses                  | 20-120 | 2 |            |            |   | _   |                    |            |  |
| Legal Advertising & Publication | 20-120 | 2 | 15,000.00  | 38,000.00  |   | 23,000.00   | 6,352.00           | 16,648.00  |  |
| Miscellaneous Other Expenses    | 20-120 | 2 | 32,000.00  | 15,000.00  |   | 30,000.00   | 23,430.00          | 6,570.00   |  |
| Codification of Ordinances      | 20-120 | 2 | 6,000.00   | 6,000.00   |   | 11,000.00   | 1,295.00           | 9,705.00   |  |
| Poormaster's Fund               | 20-120 |   |            |            |   | _   |                    | -          |  |
| Other Expenses                  | 20-120 | 2 | 1,500.00   | 1,500.00   |   | 1,500.00  | 1,500.00           | -          |  |
| Elections                       | 20-120 |   |            |            |   | _   |                    | -          |  |
| Salaries and Wages              | 20-120 | 1 | 25,000.00  | 25,000.00  |   | 25,000.00   | _                  | 25,000.00  |  |
| Other Expenses                  | 20-120 | 2 | 174,000.00 | 174,000.00 |   | 174,000.00  | 35,793.00          | 138,207.00 |  |
| Community Development           | 20-120 |   |            |            |   | -   |                    | <u>-</u>   |  |
| Other Expenses                  | 20-120 | 2 |            | 100.00     |   | 100.00  | _                  | 100.00     |  |
|                                 |        |   |            |            |   | -   |                    | _          |  |
|                                 |        |   |            |            |   | -   |                    | _          |  |
|                                 |        |   |            |            |   |   |                    | -          |  |

| 8. GENERAL APPROPRIATIONS                    |        | T |            | Approp     | oriated                                   |   | Expende            | ed 2020    |
|--|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |        |   |            |            |   | _   |                    | -          |
| Board of Health                              | 27-330 |   |            |            |   | _   |                    | -          |
| Salaries and Wages                           | 27-330 | 1 | 320,000.00 | 281,000.00 |   | 306,000.00  | 104,531.00         | 201,469.00 |
| Other Expenses                               | 27-330 | 2 | 225,000.00 | 225,000.00 | -   | 225,000.00  | 222,596.00         | 2,404.00   |
| Vital Statistics                             | 27-330 | 1 | 97,500.00  | 90,000.00  |   | 97,500.00   | 29,746.00          | 67,754.00  |
| Prosecutor                                   | 25-275 |   |            |            |   | -   |                    | <u>-</u>   |
| Other Expenses                               | 25-275 | 2 | 120,000.00 | 120,000.00 |   | 105,000.00  | 60,062.00          | 44,938.00  |
| Public Relations                             | 20-120 |   |            |            |   |   |                    | _          |
| Other Expenses                               | 20-120 | 2 | 140,000.00 | 140,000.00 |   | 170,000.00  | 169,783.00         | 217.00     |
| Rent Control Board                           | 22-201 |   |            |            |   |   |                    | _          |
| Salaries and Wages                           | 22-201 | 1 | 95,000.00  | 60,000.00  |   | 60,000.00   | 51,731.00          | 8,269.00   |
| Other Expenses                               | 22-201 | 2 | 43,000.00  | 43,000.00  |   | 43,000.00   | 12,182.00          | 30,818.00  |
| Town Funding Program                         | 20-170 |   |            |            |   | _   |                    |            |
| Other Expenses                               | 20-170 | 2 | 133,000.00 | 133,000.00 |   | 133,000.00  | 124,000.00         | 9,000.00   |
| Housing Inspection                           | 22-200 |   |            |            |   |   |                    | -          |
| Salaries and Wages                           | 22-200 | 1 | 245,000.00 | 240,000.00 |   | 244,500.00  | 202,137.00         | 42,363.00  |
| Other Expenses                               | 22-200 | 2 | 800.00     | 800.00     |   | 800.00  | 117.00             | 683.00     |
| Tenant Relations                             | 22-202 |   |            |            |   | -   |                    |            |
| Other Expenses                               | 22-202 | 2 | 144,000.00 | 143,920.00 |   | 143,920.00  | 48,804.00          | 95,116.00  |
|  |        |   |            |            |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS                    |        | T |            | Approp     | oriated                                   |   | Expended 2020      |            |  |
|--|--------|---|------------|------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   | \ | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
|  |        |   |            |            |   | _   | * 1                | _          |  |
| School Crossing Guards                       | 25-241 |   |            |            |   | -   |                    | _          |  |
| Salaries and Wages                           | 25-241 | 1 | 750,000.00 | 800,000.00 |   | 550,000.00  | 214,226.00         | 335,774.00 |  |
| Law Department                               | 20-155 |   |            |            |   | _   |                    | -          |  |
| Salaries and Wages                           | 20-155 | 1 | 16,000.00  | 15,000.00  |   | 15,000.00   | 15,000.00          | _          |  |
| Other Expenses                               | 20-155 | 2 | 930,000.00 | 930,000.00 |   | 930,000.00  | 777,313.00         | 152,687.00 |  |
| Supervised Play Activity                     | 28-370 |   |            |            |   | -   |                    | -          |  |
| Salaries and Wages                           | 28-370 | 1 | 700,000.00 | 550,000.00 |   | 300,000.00  | 222,150.00         | 77,850.00  |  |
| Other Expenses                               | 28-370 | 2 | 450,000.00 | 303,850.00 |   | 178,850.00  | 103,578.00         | 75,272.00  |  |
| Senior Citizens Coordinator of Events        | 27-365 |   |            |            |   | _   |                    | -          |  |
| Salaries and Wages                           | 27-365 | 1 | 415,000.00 | 390,000.00 |   | 390,000.00  | 228,683.00         | 161,317.00 |  |
| Other Expenses                               | 27-365 | 2 | 90,000.00  | 120,000.00 |   | 70,000.00   | 54,600.00          | 15,400.00  |  |
| Administrative Offices                       | 20-100 |   |            |            |   | -   |                    |            |  |
| Salaries and Wages                           | 20-100 | 1 | 415,000.00 | 380,000.00 |   | 395,000.00  | 199,638.00         | 195,362.00 |  |
| Other Expenses                               | 20-100 | 2 | 88,000.00  | 68,000.00  |   | 83,000.00   | 65,975.00          | 17,025.00  |  |
| Insurance Department                         | 20-105 |   |            |            |   | -   |                    | · _        |  |
| Salaries and Wages                           | 20-105 | 1 | 60,000.00  | 60,000.00  |   | 60,000.00   | 58,140.00          | 1,860.00   |  |
| Other Expenses                               | 20-105 | 2 | 5,500.00   | 5,500.00   |   | 5,500.00  | 2,179.00           | 3,321.00   |  |
| Zoning Board                                 | 21-185 |   |            |            |   | -   |                    |            |  |
| Other Expenses                               | 21-185 | 2 | 55,000.00  | 55,000.00  |   | 55,000.00   | 35,858.00          | 19,142.00  |  |

| 8. GENERAL APPROPRIATIONS                          |        |   |            | Approp     | oriated                                   |   | Expended 2020      |            |  |
|--|--------|---|------------|------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued)       | FCOA   |   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
|  |        |   |            |            |   | _   |                    | -          |  |
| Planning Board                                     | 21-180 |   |            |            |   | -   |                    | -          |  |
| Salaries and Wages                                 | 21-180 | 1 | 60,000.00  | 50,000.00  |   | 50,000.00   | 33,663.00          | 16,337.00  |  |
| Other Expenses                                     | 21-180 | 2 | 55,000.00  | 55,000.00  |   | 55,000.00   | 7,699.00           | 47,301.00  |  |
| North Hudson Regional Council of Mayors            |        |   |            |            |   | -   |                    |            |  |
| Town Share   | 20-102 | 2 | 66,000.00  | 66,000.00  |   | 66,000.00   | 66,000.00          | _          |  |
| North Hudson Regional Council of Mayors Task Force | 20-102 |   |            |            |   | _   |                    | _          |  |
| Town Share   | 20-102 | 2 | 12,000.00  | 12,000.00  |   | 12,000.00   | 12,000.00          | _          |  |
| Urban Enterprise Zone                              |        |   |            |            |   |   |                    | _          |  |
| Other Expenses                                     | 20-170 | 2 | -          | 8,000.00   |   | 8,000.00  | _                  | 8,000.00   |  |
| Director's Office                                  | 20-104 |   |            |            |   |   |                    | _          |  |
| Salaries and Wages                                 | 20-104 | 1 | 68,000.00  | 14,500.00  |   | 15,500.00   | 14,500.00          | 1,000.00   |  |
| Other Expenses                                     | 20-104 | 2 | 33,000.00  | 33,000.00  |   | 33,000.00   | 29,209.00          | 3,791.00   |  |
| Treasurer's Office                                 | 20-130 |   |            |            |   |   |                    | _          |  |
| Salaries and Wages                                 | 20-130 | 1 | 575,000.00 | 650,000.00 |   | 650,000.00  | 467,750.00         | 182,250.00 |  |
| Other Expenses                                     | 20-130 | 2 |            |            |   | -   |                    | _          |  |
| Annual F/S and Annual Audit                        | 20-130 | 2 | 250,000.00 | 450,000.00 |   | 260,000.00  | 126,518.00         | 133,482.00 |  |
| Miscellaneous Other Expenses                       | 20-130 | 2 | 130,000.00 | 120,000.00 |   | 120,000.00  | 115,952.00         | 4,048.00   |  |
| Payroll Service Fee                                | 20-130 | 2 | 65,000.00  | 60,000.00  |   | 60,000.00   | 53,651.00          | 6,349.00   |  |
|  |        |   |            |            |   |   |                    | _          |  |

| 8. GENERAL APPROPRIATIONS                    |        |         |               | Approp        | oriated                                   |   | Expended 2020      |            |  |
|--|--------|---------|---------------|---------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   | \       | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
|  |        |         |               |               |   |   |                    |            |  |
| Assessment of Taxes                          | 20-150 |         |               |               | * ":                                      | -<br>-  |                    | -          |  |
| Salaries and Wages                           | 20-150 | 1       | 275,000.00    | 260,000.00    |   | 260,000.00  | 248,316.00         | 11,684.00  |  |
| Other Expenses                               | 20-150 | 2       | 94,000.00     | 64,000.00     |   | 94,000.00   | 83,451.00          | 10,549.00  |  |
| Collection of Taxes                          | 20-145 |         |               |               |   |   |                    |            |  |
| Salaries and Wages                           | 20-145 | 1       | 355,000.00    | 355,000.00    |   | 355,000.00  | 301,593.00         | 53,407.00  |  |
| Other Expenses                               | 20-145 | 2       | 50,000.00     | 50,000.00     |   | 50,000.00   | 43,861.00          | 6,139.00   |  |
| Purchasing Agent                             | 20-130 |         |               |               |   |   |                    | -          |  |
| Salaries and Wages                           | 20-130 | 1       | 220,000.00    | 230,000.00    |   | 230,000.00  | 134,930.00         | 95,070.00  |  |
| Other Expenses                               | 20-130 | 2       | 19,000.00     | 18,000.00     |   | 18,000.00   | 6,800.00           | 11,200.00  |  |
|  |        |         |               |               |   | -   |                    | _          |  |
| General Liability                            | 23-210 | 2       | 1,300,000.00  | 1,265,000.00  |   | 1,065,000.00                                      | 980,728.00         | 84,272.00  |  |
| Workers Compensation Insurance               | 23-215 | 2       | 1,200,000.00  | 970,000.00    |   | 1,140,000.00                                      | 1,049,057.00       | 90,943.00  |  |
| Employee Group Insurance                     | 23-220 | 2       | 12,600,000.00 | 12,594,826.00 |   | 12,594,826.00                                     | 12,482,823.00      | 112,003.00 |  |
| Unemployment Insurance                       | 23-225 | 2       | 165,000.00    | 165,000.00    |   | 165,000.00  | 31,270.00          | 133,730.00 |  |
| Health Waivers                               | 23-222 | 2       | 25,000.00     | 25,000.00     |   | 25,000.00   |                    | 25,000.00  |  |
|  |        |         |               |               |   | -   |                    | -          |  |
|  |        | igsqcup |               |               |   | -   |                    | -          |  |
|  |        |         |               |               |   | -   |                    | _          |  |
|  |        |         |               |               |   | -   |                    |            |  |

| 8. GENERAL APPROPRIATIONS                    | 1      |   |               | Approp        | oriated                                   |   | Expended 2020      |              |  |
|--|--------|---|---------------|---------------|---|---|--------------------|--------------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |  |
|  |        |   |               |               |   | _   |                    | · _          |  |
| Department of Public Safety                  |        |   |               |               |   | -   |                    |              |  |
| Director's Office                            |        |   |               |               |   | -   |                    | _            |  |
| Salaries and Wages                           | 20-104 | 1 | 570,000.00    | 565,000.00    |   | 567,000.00  | 488,805.00         | 78,195.00    |  |
| Other Expenses                               | 20-104 | 2 | 67,000.00     | 67,000.00     |   | 67,000.00   | 46,585.00          | 20,415.00    |  |
| Police Department                            | 25-240 |   |               |               |   | -   |                    | -            |  |
| Salaries and Wages                           | 25-240 | 1 | 16,175,000.00 | 15,500,000.00 |   | 15,500,000.00                                     | 14,355,603.00      | 1,144,397.00 |  |
| Other Expenses                               | 25-240 | 2 | 681,072.00    | 565,000.00    |   | 565,000.00  | 447,712.00         | 117,288.00   |  |
| Public Safety Mechanics                      | 25-241 |   |               |               |   | <u> </u>  |                    |              |  |
| Salaries and Wages                           | 25-241 | 1 | 200,000.00    | 185,000.00    |   | 185,000.00  | 172,591.00         | 12,409.00    |  |
| Juvenile Aid                                 | 25-242 |   |               |               |   | _   |                    |              |  |
| Other Expenses                               | 25-242 | 2 | 4,000.00      | 4,000.00      |   | 4,000.00  |                    | 4,000.00     |  |
| Uniform Fire Safety                          | 25-265 |   |               |               | -   | _   |                    | <del>-</del> |  |
| Salaries and Wages                           | 25-265 | 1 | 220,000.00    | 210,000.00    |   | 210,000.00  | 191,326.00         | 18,674.00    |  |
| Other Expenses                               | 25-265 | 2 | 25,000.00     | 25,000.00     |   | 25,000.00   | 21,368.00          | 3,632.00     |  |
| Ambulance Squad                              | 25-261 |   |               |               |   | -   |                    | -            |  |
| Salaries and Wages                           | 25-261 | 1 | 1,150,000.00  | 840,000.00    |   | 1,045,000.00                                      | 649,948.00         | 395,052.00   |  |
| Other Expenses                               | 25-261 | 2 | 175,000.00    | 110,000.00    |   | 110,000.00  | 106,638.00         | 3,362.00     |  |
|  |        |   |               |               |   | -   |                    | _            |  |
|  |        |   |               |               |   | -   |                    |              |  |

| 8. GENERAL APPROPRIATIONS                    |        | 1 |              | Appro        | oriated                                   |   | Expende            | ed 2020    |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |        |   |              |              |   | -   |                    | •          |
| Office of Emergency Management               | 25-252 |   |              |              |   | · <u>-</u>  |                    | -          |
| Other Expenses                               | 25-252 | 2 | 15,000.00    | 9,000.00     |   | 34,000.00   | 33,110.00          | 890.00     |
|  |        |   |              |              |   | -   |                    | _          |
| Department of Public Works                   |        |   |              |              |   | -   |                    | -          |
| Director's Office                            | 20-104 |   |              |              |   | _   |                    |            |
| Salaries and Wages                           | 20-104 | 1 | 165,000.00   | 150,000.00   |   | 150,000.00  | 134,477.00         | 15,523.00  |
| Other Expenses                               | 20-104 | 2 | 35,000.00    | 35,000.00    |   | 35,000.00   | 25,125.00          | 9,875.00   |
| Streets and Sewers                           | 26-290 |   | . A          |              |   | -   |                    |            |
| Salaries and Wages                           | 26-290 | 1 | 1,975,000.00 | 1,950,000.00 |   | 1,825,000.00                                      | 1,516,464.00       | 308,536.00 |
| Other Expenses                               | 26-290 | 2 | 505,000.00   | 420,000.00   |   | 505,000.00  | 392,903.00         | 112,097.00 |
| Snow Removal                                 | 26-290 | 2 | 150,000.00   | 125,000.00   |   | 225,000.00  | 168,348.00         | 56,652.00  |
| Fire Hydrant Rental                          | 26-292 |   |              |              |   | _   |                    | _          |
| Other Expenses                               | 26-292 | 2 | 230,000.00   | 230,000.00   |   | 230,000.00  | 180,030.00         | 49,970.00  |
| Recycling                                    | 26-293 |   |              |              |   | _   |                    | _          |
| Other Expenses                               | 26-293 | 2 | 750,000.00   | 750,000.00   |   | 750,000.00  | 502,173.00         | 247,827.00 |
| Garbage & Trash                              | 26-305 |   |              |              |   | -   |                    | _          |
| Salaries and Wages                           | 26-305 | 1 | 910,000.00   | 900,000.00   |   | 910,000.00  | 856,862.00         | 53,138.00  |
| Other Expenses                               | 26-305 | 2 | 3,100,000.00 | 3,000,000.00 |   | 3,000,000.00                                      | 2,894,105.00       | 105,895.00 |
|  |        |   |              |              |   | -   |                    |            |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Approj     | priated                                   |   | Expended 2020      |            |  |
|--|--------|---|------------|------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   | ` | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
|  |        |   |            |            |   | _   |                    | _          |  |
| Engineering Services and Costs               |        |   |            |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | -   |                    |            |  |
| Other Expenses                               | 20-165 | 2 | 650,000.00 | 650,000.00 |   | 650,000.00  | 331,759.00         | 318,241.00 |  |
|  |        |   |            |            |   | - · · · · · · · · · · · · · · · · · · ·           |                    |            |  |
| Department of Parks and Public Property      |        |   |            |            |   | -   |                    |            |  |
| Director's Offce                             | 20-104 |   |            |            |   | -   |                    | _          |  |
| Salaries and Wages                           | 20-104 | 1 | 285,000.00 | 250,000.00 |   | 260,000.00  | 147,975.00         | 112,025.00 |  |
| Other Expenses                               | 20-104 | 2 | 18,000.00  | 18,000.00  |   | 18,000.00   | 17,173.00          | 827.00     |  |
| Divisions of Parks                           | 28-375 |   |            |            |   | -   |                    |            |  |
| Salaries and Wages                           | 28-375 | 1 | 995,000.00 | 790,000.00 |   | 995,000.00  | 520,093.00         | 474,907.00 |  |
| Other Expenses                               | 28-375 | 2 | 450,000.00 | 150,000.00 |   | 250,000.00  | 208,930.00         | 41,070.00  |  |
| Public Buildings and Grounds Maintenance     | 26-310 |   |            |            |   | -   |                    |            |  |
| Salaries and Wages                           | 26-310 | 1 | 160,000.00 | 160,000.00 |   | 160,000.00  | 39,708.00          | 120,292.00 |  |
| Other Expenses                               | 26-310 | 2 | 450,000.00 | 450,000.00 |   | 450,000.00  | 442,987.00         | 7,013.00   |  |
| Centralized Postage                          | 20-100 |   |            |            |   | _   |                    |            |  |
| Other Expenses                               | 20-100 | 2 | 70,000.00  | 70,000.00  |   | 70,000.00   | 38,137.00          | 31,863.00  |  |
| Signal Bureau                                | 26-292 |   |            |            |   | _   |                    |            |  |
| Other Expenses                               | 26-292 | 2 | 20,000.00  | 20,000.00  |   | 20,000.00   | 409.00             | 19,591.00  |  |
|  |        |   |            |            |   | _   |                    |            |  |
|  |        |   |            |            |   | -   |                    | _          |  |

| . GENERAL APPROPRIATIONS                     |        |    |            | Approp     | oriated                                   |   | Expende            | ed 2020   |
|--|--------|----|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | ١. | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |    |            |            |   | _   |                    | -         |
| Court and Public Defender                    |        |    |            |            |   |   |                    | _         |
| Municipal Court                              | 43-490 |    | ·          |            |   | _   |                    |           |
| Salaries and Wages                           | 43-490 | 1  | 725,000.00 | 680,000.00 |   | 680,000.00  | 588,276.00         | 91,724.00 |
| Other Expenses                               | 43-490 | 2  | 240,000.00 | 240,000.00 |   | 240,000.00  | 146,838.00         | 93,162.00 |
| Public Defender                              | 43-495 |    |            |            |   | -   |                    | -         |
| Other Expenses                               | 43-495 | 2  | 87,000.00  | 87,000.00  |   | 87,000.00   | 37,230.00          | 49,770.00 |
| Reserve for Tax Appeals                      | 20-150 | 2  | 125,000.00 | 125,000.00 |   | 125,000.00  | 125,000.00         | -         |
|  |        |    |            |            |   | _   |                    | _         |
|  |        |    |            |            |   | -   |                    | -         |
|  |        |    |            |            |   | -   |                    | -         |
|  |        |    |            |            |   | -   |                    | -         |
|  |        |    |            |            |   | -   |                    | -         |
|  |        |    |            |            |   | -   |                    | _         |
|  |        |    |            |            |   | -   |                    | -         |

| . GENERAL APPROPRIATIONS                          |        |           |            | Approp     | oriated                                   |   | Expende            | ed 2020   |
|---|--------|-----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | \         | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx  | x         | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | x         | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxxx         | XXXXXXXXX |
| State Uniform Construction Code                   |        |           |            |            |   |   |                    |           |
| Construction Official                             |        |           |            |            |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1         | 650,000.00 | 600,000.00 |   | 600,000.00  | 567,633.00         | 32,367.00 |
| Other Expenses                                    | 22-195 | 2         | 110,000.00 | 150,000.00 |   | 110,000.00  | 49,708.00          | 60,292.00 |
| Othor Exponess                                    |        |           |            |            |   | _   |                    | -         |
|   |        |           |            |            |   | _   |                    | -         |
|   |        |           |            |            |   | _   |                    | -         |
|   |        | ╁         |            |            |   | _   |                    | _         |
|   |        | T         |            |            |   | -   |                    | _         |
|   |        |           |            |            |   | -   |                    | _         |
|   |        | 1         |            |            |   | -   |                    | _         |
|   |        |           |            |            |   | _   |                    | -         |
|   |        |           |            |            |   | _   |                    | -         |
|   |        | 1         |            |            |   | _   |                    | _         |
|   |        | $\dagger$ |            |            |   | _   |                    | _         |
|   |        |           |            |            |   | _   |                    | _         |
|   |        | +         |            |            |   | _   |                    | _         |

| 8. GENERAL APPROPRIATIONS                         |        |           | Appro     | priated                                   |   | Expende            | ed 2020   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxxx | xxxxxxxxx | xxxxxxxx  | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | _   |                    |           |
|   |        |           |           |   | -   |                    |           |
|   |        |           |           |   | -   |                    |           |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | <u>-</u>  |
|   |        |           |           |   | _   |                    | <u>-</u>  |

| ENERAL APPROPRIATIONS                        |        |     | Appropriated |            |   |   | Expended 2020      |           |
|--|--------|-----|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) |        | ۱ ا | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | XXXXX  | х   | xxxxxxxxx    | xxxxxxxxx  | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
|  | 4 24   |     |              |            |   | -   |                    | -         |
| Street Lighting                              | 31-435 |     |              |            |   | _   |                    | -         |
| Other Expenses                               | 31-435 | 2   | 680,000.00   | 680,000.00 |   | 680,000.00  | 252,337.00         | 427,663.0 |
| Light and Power                              | 31-430 |     |              |            |   | _   |                    | _         |
| Other Expenses                               | 31-430 | 2   | 575,000.00   | 475,000.00 |   | 760,000.00  | 654,317.00         | 105,683.0 |
| Fuel   | 31-447 |     |              |            |   | _   |                    | _         |
| Other Expenses                               | 31-447 | 2   | 300,000.00   | 290,000.00 |   | 290,000.00  | 194,769.00         | 95,231.0  |
| Telephone                                    | 31-440 |     |              |            |   | _   |                    | -         |
| Other Expenses                               | 31-440 | 2   | 225,000.00   | 225,000.00 |   | 225,000.00  | 215,225.00         | 9,775.0   |
| Water  | 31-445 |     |              |            |   | -   |                    | -         |
| Other Expenses                               | 31-445 | 2   | 165,000.00   | 165,000.00 |   | 130,000.00  | 67,870.00          | 62,130.0  |
| Sewerage                                     | 31-455 |     |              |            |   | -   |                    | -         |
| Other Expenses                               | 31-455 | 2   | 125,000.00   | 123,000.00 |   | 73,000.00   | 4,055.00           | 68,945.0  |
|  |        |     |              |            |   | -   |                    | -         |
|  |        |     |              |            |   | -   |                    | _         |
| Celebration of Public Events                 | 30-420 |     |              |            |   |   |                    | -         |
| Salaries and Wages                           | 30-420 | 1   | 167,000.00   | 160,000.00 |   | 160,000.00  | 94,770.00          | 65,230.0  |
| Other Expenses                               | 30-420 | 2   | 80,000.00    | 48,000.00  |   | 48,000.00   | 23,544.00          | 24,456.0  |
|  |        |     |              |            |   |   |                    |           |

| 8. GENERAL APPROPRIATIONS                              | 1      | T        |               | Approp        | oriated                                   |   | Expende            | d 2020       |
|--|--------|----------|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued)           | FCOA   |          | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| UNCLASSIFIED:  | XXXXX  | <b>(</b> | XXXXXXXXX     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx     |
|  |        |          |               |               |   | -   |                    | <del>-</del> |
|  |        |          |               |               |   | -   |                    | -            |
|  |        |          |               |               |   | -   |                    | _            |
|  |        |          |               |               |   | -   |                    | -            |
|  |        |          |               |               |   | _   |                    | -            |
|  |        |          |               |               |   | _   |                    | -            |
|  |        |          |               |               |   | _   |                    | _            |
|  |        |          |               |               |   | <u>-</u>  |                    | _            |
|  |        |          |               |               |   | -   |                    | _            |
|  |        |          |               |               |   |   |                    | _            |
|  |        |          |               |               |   | -   |                    | _            |
|  |        |          |               |               |   | -   |                    | _            |
|  |        |          |               |               |   | _   |                    | _            |
| Total Operations {Item 8(A)} within "CAPS"             | 34-199 |          | 58,422,372.00 | 55,734,996.00 | _   | 55,734,996.00                                     | 47,658,933.00      | 8,076,063.00 |
| B. Contingent  | 35-470 | 2        | 5,000.00      | 5,000.00      | xxxxxxxxx                                 | 5,000.00  | _                  | 5,000.00     |
| Total Operations Including  Contingent - within "CAPS" | 34-201 |          | 58,427,372.00 | 55,739,996.00 | _   | 55,739,996.00                                     | 47,658,933.00      | 8,081,063.00 |
| Detail:  |        |          | xxxxxxxxx     | xxxxxxxxx     | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX          | XXXXXXXXX    |
| Salaries & Wages                                       | 34-201 | 1        | 29,538,500.00 | 27,890,500.00 |   | 27,750,500.00                                     | 23,168,682.00      | 4,581,818.00 |
| Other Expenses (Including Contingent)                  | 34-201 | 2        | 28,888,872.00 | 27,849,496.00 | -   | 27,989,496.00                                     | 24,490,251.00      | 3,499,245.00 |

| 8. GENERAL APPROPRIATIONS   |        |           | Appro      | priated                                   |   | Expend             | ed 2020   |
|---|--------|-----------|------------|---|---|--------------------|-----------|
|   | FCOA   | for 2021  | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |           |            | xxxxxxxxx                                 | _   |                    | XXXXXXXXX |
|   |        |           |            | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
|   |        |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
|   |        |           |            | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
|   |        |           |            | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |

| 8. GENERAL APPROPRIATIONS   |        | T TOND    | Appro     | priated                                   |   | Expended 2020      |            |
|---|--------|-----------|-----------|---|---|--------------------|------------|
| 6. GENERAL AFFROIRIATIONS   | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | XXXXXXXXX   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxx           | xxxxxxxxx  |
| (1) 52  |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxx   |
|   |        |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxx   |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxx                                  | _   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |

| ENERAL APPROPRIATIONS  |        |               | Appro         | oriated                                   |   | Expende            | ed 2020     |
|--|--------|---------------|---------------|---|---|--------------------|-------------|
|  | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx          | XXXXXXXXX   |
| (2) STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX   |
| Contribution to: Public Employees' Retirement System                                       | 36-471 | 1,203,836.00  | 1,111,000.00  |   | 1,111,000.00                                      | 751,738.00         | 359,262.00  |
| Social Security System (O.A.S.I.)  | 36-472 | 1,200,000.00  | 1,145,000.00  |   | 1,145,000.00                                      | 951,750.00         | 193,250.0   |
| Consolidated Police & Fireman's Pension Fund   | 36-474 |               |               |   | _   |                    | -           |
| Police and Firemen's Retirement System of NJ   | 36-475 | 4,226,918.00  | 3,767,000.00  |   | 3,767,000.00                                      | 3,758,234.00       | 8,766.0     |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                             | 23-225 |               |               |   | -<br>-  |                    | -           |
| PERS Adjustments   | 36-473 | 10,000.00     | 100,000.00    |   | 100,000.00  | 7,257.00           | 92,743.0    |
|  |        |               |               |   | -   |                    | -           |
|  |        |               |               |   | -   |                    | -           |
| Defined Contribution Retirement Program (DCRP)   | 36-477 |               |               |   | -   |                    | -           |
| Total Deferred Charges and<br>Statutory Expenditures - Municipal                           | 34-209 | 6,640,754.00  | 6,123,000.00  | -   | 6,123,000.00                                      | 5,468,979.00       | 654,021.0   |
| (F) Judgments  | 37-480 |               |               |   | -   |                    | xxxxxxxxx   |
| (G) Cash Deficit of Preceding Year   | 46-855 |               |               |   | -   |                    | _           |
| (H-1) Total General Appropriations for Municipal Purposes within                           | 34-299 | 65,068,126.00 | 61,862,996.00 | -   | 61,862,996.00                                     | 53,127,912.00      | 8,735,084.0 |

| 8. GENERAL APPROPRIATIONS             |        |   |              | Approp       | oriated                                   |   | Expended 2020      |            |  |
|---------------------------------------|--------|---|--------------|--------------|---|---|--------------------|------------|--|
| (A) Operations - Excluded from "CAPS" | FCOA   |   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
|                                       |        |   |              |              |   | - 12.00<br>- 12.00<br>- 12.00                     |                    | -          |  |
| Maintenance of Free Public Library    | 29-390 | 2 | 1,150,931.00 | 1,110,192.00 |   | 1,110,192.00                                      | 631,723.00         | 478,469.00 |  |
|                                       |        |   |              |              |   | -   |                    | _          |  |
|                                       |        |   |              |              |   | _   |                    | -          |  |
|                                       |        |   |              |              |   | _   |                    | -          |  |
|                                       |        |   |              |              |   | -   |                    | ·<br>      |  |
|                                       |        |   |              |              |   | -   |                    | _          |  |
|                                       |        |   |              |              |   | _   |                    | _          |  |
|                                       |        |   |              |              |   | -   |                    | -          |  |
|                                       |        |   |              |              |   | -   |                    | -          |  |
|                                       |        |   |              |              |   | -   |                    | -          |  |
|                                       |        |   |              |              |   | -   |                    | -          |  |
|                                       |        |   |              |              |   | -   |                    | -          |  |
|                                       |        |   |              |              |   | -   |                    | -          |  |
|                                       |        |   |              |              |   | -   |                    | -          |  |
|                                       |        |   |              |              |   | -   |                    | -          |  |
|                                       |        |   |              |              |   | _   |                    | _          |  |
|                                       |        |   |              |              |   | -   |                    | _          |  |
|                                       |        | T |              |              |   | -   |                    | _          |  |
| ·                                     |        |   |              |              |   | -   |                    | -          |  |

| GENERAL APPROPRIATIONS                        |        |              | Appro        | oriated                                   |   | Expended 2020      |           |  |
|---|--------|--------------|--------------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
|   |        |              |              |   | _   |                    | _         |  |
|   |        |              |              |   |   |                    | -         |  |
|   |        |              |              |   |   |                    | _         |  |
|   |        |              |              |   | _   |                    | -         |  |
|   |        |              |              |   | -   |                    | <u>-</u>  |  |
|   |        | ·            |              |   | -   |                    | -         |  |
|   |        |              |              |   | -   |                    |           |  |
|   |        |              |              |   | -   |                    | -         |  |
|   |        |              |              |   | -   |                    | _         |  |
|   |        |              |              |   | -   |                    | -         |  |
|   |        |              |              |   | _   |                    | -         |  |
|   |        |              |              |   | -   |                    | -         |  |
|   |        |              |              |   | -   |                    | _         |  |
|   |        |              |              |   | -   |                    | -         |  |
|   |        |              |              |   | -   |                    | _         |  |
|   |        |              |              |   | -   |                    | _         |  |
|   |        |              |              |   | -   |                    | _         |  |
|   |        |              |              |   | -   |                    | _         |  |
|   |        |              |              |   | -   |                    | _         |  |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 1,150,931.00 | 1,110,192.00 | -   | 1,110,192.00                                      | 631,723.00         | 478,469.0 |  |

| ENERAL APPROPRIATIONS  |        | T TONE    | Appro                                 | priated                                   |   | Expende            | Expended 2020 |  |  |
|--|--------|-----------|---------------------------------------|---|---|--------------------|---------------|--|--|
| (A) Operations - Excluded from "CAPS"                                | FCOA   | for 2021  | for 2020                              | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |  |
| Uniform Construction Code  | xxxxxx | xxxxxxxxx | xxxxxxxx                              | xxxxxxxx                                  | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx     |  |  |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | xxxxxxxxx | xxxxxxxxx                             | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx     |  |  |
|  |        |           | · · · · · · · · · · · · · · · · · · · |   | _   |                    |               |  |  |
|  |        |           |                                       |   | -   |                    |               |  |  |
|  |        |           |                                       |   | -   |                    |               |  |  |
|  |        |           |                                       |   | -   |                    |               |  |  |
|  |        |           |                                       |   | -   |                    |               |  |  |
| -  |        |           |                                       |   | _   |                    |               |  |  |
|  |        |           |                                       |   | <u>-</u>  |                    |               |  |  |
|  |        |           |                                       |   | _   |                    |               |  |  |
|  |        |           |                                       |   | _   |                    |               |  |  |
|  |        |           |                                       |   | -   |                    |               |  |  |
|  |        |           |                                       |   | -   |                    |               |  |  |
|  |        |           |                                       |   |   |                    |               |  |  |
|  |        |           |                                       |   |   |                    |               |  |  |
|  |        |           |                                       |   |   |                    |               |  |  |
|  |        |           |                                       |   |   |                    |               |  |  |
|  |        |           |                                       |   | -   |                    |               |  |  |
|  |        |           |                                       |   | -   |                    |               |  |  |
| Total Uniform Construction Code Appropriations                       | 22-999 | -         |                                       |   |   |                    |               |  |  |

| GENERAL APPROPRIATIONS                             |        | T |               | Appro         | oriated                                   |   | Expended 2020      |            |
|--|--------|---|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"              | FCOA   |   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements                          | XXXXXX |   | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
|  |        |   |               |               |   | -   |                    | _          |
|  |        |   |               |               |   | -   | ·                  | _          |
|  |        |   | ·             |               |   | -   |                    | -          |
|  |        |   |               | -             |   | _   |                    | -          |
|  |        |   |               |               |   | _   |                    | -          |
|  |        |   |               |               |   | -   |                    | _          |
|  |        |   |               | _             |   | _   |                    | _          |
|  |        |   |               |               |   | _   |                    | _          |
|  |        |   |               | -             |   | -   |                    | -          |
| Contribution to North Hudson Regional Fire         | 42-119 | 2 | 15,350,000.00 | 15,000,000.00 |   | 15,000,000.00                                     | 14,748,702.00      | 251,298.00 |
| Gornal Dution 1 to 1 |        |   |               |               |   | _   |                    | -          |
|  |        |   |               |               |   | -   |                    | -          |
|  |        |   |               |               |   | -   |                    | -          |
|  |        |   |               |               |   | -   |                    | -          |
|  |        |   |               |               |   | -   |                    | _          |
|  |        |   |               |               |   | -   |                    | _          |
|  |        | П |               |               |   | -   |                    | _          |
|  |        |   |               |               |   | _   |                    | _          |
|  |        | П |               |               |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS             |       |           | Appro     | priated                                   |   | Expended 2020      |           |  |
|---------------------------------------|-------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA  | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements             | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | -         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           | ·         |   | _   |                    | <u>-</u>  |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   |   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | -   |                    |           |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | _   |                    | -         |  |
|                                       |       |           |           |   |   |                    | -         |  |
|                                       |       |           |           |   |   |                    | _         |  |
|                                       |       |           |           |   | _   |                    |           |  |
|                                       |       |           |           |   | -   |                    | _         |  |

| 8. GENERAL APPROPRIATIONS                     |        |               | Approp        | oriated                                   |   | Expended 2020      |            |  |
|---|--------|---------------|---------------|---|---|--------------------|------------|--|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| Shared Service Agreements                     | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxx  | xxxxxxxxx          | xxxxxxxxx  |  |
|   |        |               |               |   | _   |                    |            |  |
|   |        |               |               |   | -   |                    |            |  |
|   |        |               |               |   | -   |                    | _          |  |
|   |        |               |               |   | -   |                    | _          |  |
|   |        |               |               |   | -   |                    | -          |  |
|   |        |               |               |   | _   |                    | -          |  |
|   |        |               |               |   | _   |                    | -          |  |
|   |        |               |               |   | _   | -                  | _          |  |
|   |        |               |               |   | _   |                    | _          |  |
|   |        | ·             |               |   | _   |                    | _          |  |
| ·   |        |               |               |   | -   |                    | _          |  |
|   |        |               |               |   | -   |                    | _          |  |
|   |        |               |               |   | _   |                    | _          |  |
|   |        |               |               |   | -   |                    | _          |  |
|   |        |               |               |   | _   |                    | _          |  |
|   |        |               |               |   |   |                    | _          |  |
|   |        |               |               |   | -   |                    |            |  |
|   |        |               |               |   | <u>-</u>  |                    | -          |  |
| Total Interlocal Municipal Service Agreements | 42-999 | 15,350,000.00 | 15,000,000.00 | _   | 15,000,000.00                                     | 14,748,702.00      | 251,298.00 |  |

| GENERAL APPROPRIATIONS                 |        |           | Appro     | priated                                   |   | Expend                                 | ed 2020                                |
|--|--------|-----------|-----------|---|---|--|--|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged                     | Reserved                               |
| Additional Appropriations Offset by    |        |           |           |   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | VVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX                              | XXXXXXXXXX                             |
|  |        |           |           |   | -   |  | -                                      |
|  |        |           |           |   | -   |  | -                                      |
|  |        |           |           |   | _   |  | -                                      |
|  |        |           |           |   | -   |  | -                                      |
|  |        |           |           |   | -   |  | _                                      |
|  |        |           |           |   | _   |  | -                                      |
|  |        |           |           |   | _   |  | -                                      |
|  | r di   |           |           |   | _   |  | -                                      |
|  |        |           |           |   | _   |  | -                                      |
|  |        |           |           |   | _   |  | -                                      |
|  |        |           |           |   | _   |  | _                                      |
|  |        |           |           |   | _   |  | -                                      |
|  |        |           |           |   | _   |  | _                                      |
|  |        |           |           |   | -   |  | _                                      |
|  |        |           |           |   | _   |  | _                                      |
|  |        |           |           |   | _   |  | -                                      |
|  |        |           |           |   |   |  | _                                      |
|  |        |           |           |   | _   |  | -                                      |
| Total Additional Appropriations Offset |        |           |           |   |   |  |  |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | <u>-</u>  | -         |   |   |  |  |

| B. GENERAL APPROPRIATIONS                              |           |   |            | Approp       | oriated                                   |   | Expende            | ed 2020  |
|--|-----------|---|------------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                  | FCOA      |   | for 2021   | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues         |           |   |            |              |   |   |                    |          |
| Matching Funds for Grants                              | 41-899    |   |            |              |   | _   |                    | -        |
|  |           |   |            |              |   | _   | _                  | -        |
| Summer Food Program                                    | 41-608    | 2 | 470,701.00 | 796,715.00   |   | 796,715.00  | 796,715.00         | -        |
| Clean Communities Program                              | 41-602    | 2 | 70,038.00  | 65,756.00    |   | 65,756.00   | 65,756.00          |          |
| Municipal Alliance                                     | 41-506    | 2 | 15,712.00  | 43,159.00    |   | 43,159.00   | 43,159.00          | _        |
| Municipal Alliance - Local Match                       | 41-506    | 2 | 3,928.00   | 10,790.00    |   | 10,790.00   | 10,790.00          | -        |
| Bulletproof Vest Partnership Grant                     | 41-693    | 2 | ·          | 7,985.00     |   | 7,985.00  | 7,985.00           | _        |
| 2020 Body Armor Replacement Grant                      | 41-505    | 2 | 10,572.00  |              |   | -   | -                  | -        |
| Safe & Secure Communities Grant                        | 41-503    | 2 | 32,400.00  | 60,000.00    |   | 60,000.00   | 60,000.00          | -        |
| Click it or Ticket Grant                               | 41-507    | 2 | 6,000.00   |              |   | -   | -                  | -        |
| Body Worn Camera Grant Program                         | 41-518    | 2 | 295,510.00 |              |   | _   | -                  |          |
| Distracted Driver                                      | 41-508    | 2 | 9,000.00   |              |   | -   | _                  | -        |
| Recycling Tonnage Grant                                | 41-569    | 2 |            | 90,822.00    |   | 90,822.00   | 90,822.00          | _        |
| Department of Justice Grant                            | 41-835    | 2 | 8,126.00   |              |   | -   | -                  |          |
| Alcohol Education Rehabilitation Grant                 | 41-501    | 2 | 7,835.00   |              |   | -   | -                  | -        |
| 2021 Body Armor Replacement Grant                      | 41-505    | 2 | 7,927.00   |              |   | -   | _                  | _        |
| Coronavirus Aid Relief and Economic Security Act (CARE | \$ 41-857 | 2 |            | 5,695,859.00 |   | 5,695,859.00                                      | 5,695,859.00       | -        |

| B. GENERAL APPROPRIATIONS                             |        |   |              | Appro      | oriated                                   |   | Expende            | ed 2020  |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 | FCOA   |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues        |        |   |              |            |   |   |                    |          |
|   |        |   |              |            |   | _   | _                  |          |
| BJA Coronavirus Emergency Supplemental Funding Progra | 41-858 | 2 |              | 43,239.00  |   | 43,239.00   | 43,239.00          | _        |
| ROID Grant  | 41-669 | 2 |              | 20,000.00  |   | 20,000.00   | 20,000.00          | _        |
| ROID Local Match                                      | 41-669 | 2 |              | 4,000.00   |   | 4,000.00  | 4,000.00           | -        |
| Strengthening Local Public Health Capacity 2021 Grant | 41-621 | 2 | 291,042.00   | 142,236.00 |   | 142,236.00  | 142,236.00         | -        |
| NJDEP Non-Road Equipment Replacement Grant            | 41-589 | 2 |              | 44,700.00  |   | 44,700.00   | 44,700.00          | -        |
| Hudson County Open Space Grant - Miller Park Phase II | 41-871 | 2 | 500,000.00   |            |   | _   | -                  |          |
| Hudson County CDBG - Senior Vehicles                  | 41-877 | 2 | 610,432.00   |            |   | -   | -                  |          |
| Hudson County CDBG - Food Donations                   | 41-877 | 2 | 225,000.00   |            |   | -   | -                  | _        |
| Volkswagon Environmental Mitigation Grant             | 41-878 | 2 | 1,920,198.00 |            |   | -   | -                  | -        |
| Reserve for Hudson County Partnership Grant           | 41-879 | 2 | 3,000.00     |            |   | -   | -                  | _        |
|   |        |   |              |            |   | -   | _                  | -        |
|   |        |   |              |            |   | _   | _                  | _        |
|   |        |   |              |            |   | -   | -                  | _        |
|   |        |   |              |            |   | _   | -                  | _        |
|   |        |   |              |            |   | _   | -                  | -        |
|   |        |   |              |            |   | _   | -                  | -        |

| GENERAL APPROPRIATIONS                                |          |               | Appro         | oriated                                   |   | Expende            | ed 2020    |
|---|----------|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA     | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx   | xxxxxxxxx     | XXXXXXXXX     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
|   |          |               |               |   | -   | _                  |            |
|   |          |               |               |   | -   | -                  | _          |
|   |          |               |               |   | -   |                    | -          |
|   |          |               |               |   | -   | -                  | -          |
|   |          |               |               |   | -   | -                  | -          |
| i<br>f  |          |               |               |   | -   | -                  | -          |
|   |          |               |               |   | -   | -                  | -          |
|   |          |               |               |   | -   | -                  | -          |
|   |          |               |               |   | -   | -                  | -          |
|   |          |               |               |   | _   | -                  | -          |
|   |          |               |               |   | _   | -                  | -          |
|   |          |               |               |   | -   | -                  | -          |
|   |          |               |               |   | -   | -                  | •          |
| Total Public and Private Programs Offset by Revenues  | 40-999   | 4,487,421.00  | 7,025,261.00  | -   | 7,025,261.00                                      | 7,025,261.00       | -          |
|   |          |               |               |   |   |                    |            |
| Total Operations - Excluded from "CAPS"               | 34-305   | 20,988,352.00 | 23,135,453.00 | -   | 23,135,453.00                                     | 22,405,686.00      | 729,767.00 |
| Detail:   |          |               |               |   |   |                    |            |
| Salaries & Wages                                      | 34-305 1 | -             |               | -   | _   | _                  | -          |
| Other Expenses  | 34-305 2 | 20,988,352.00 | 23,135,453.00 | _   | 23,135,453.00                                     | 22,405,686.00      | 729,767.00 |

| 8. GENERAL APPROPRIATIONS                       |        |            | Appro      | oriated                                   |   | Expende            | ed 2020  |
|---|--------|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |            |            |   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1           |                    | _        |
| Capital Improvement Fund                        | 44-901 | 200,000.00 | 125,000.00 | xxxxxxxxx                                 | 125,000.00  | 125,000.00         | -        |
|   |        |            |            |   |   |                    | _        |
|   |        |            |            |   |   |                    | -        |
|   |        |            |            |   | _   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | _   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | _   |                    | _        |
|   |        |            |            |   | -   |                    |          |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | _        |
|   |        |            |            |   | _   |                    | _        |
|   |        |            |            |   | -   |                    |          |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | _   |                    | -        |
|   |        |            |            |   | _   |                    | -        |
|   |        |            |            |   | _   |                    |          |
|   |        |            |            |   | <u>-</u>  |                    | _        |
|   |        |            |            |   | _   |                    |          |

| SENERAL APPROPRIATIONS                             |        |            | Approp     | oriated                                   |   | Expende            | d 2020    |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |            |            |   | _   |                    |           |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    | _         |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | _   |                    | -         |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    | _         |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    | _         |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | _   |                    | _         |
|  |        |            |            |   | _   |                    | _         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 200,000.00 | 125,000.00 | _   | 125,000.00  | 125,000.00         | -         |

| 8. GENERAL APPROPRIATIONS                            |        |                      | Appro        | priated                                   |   | Expende            | ed 2020   |
|--|--------|----------------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2021             | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 | 2,435,000.00         | 2,365,000.00 |   | 2,365,000.00                                      | 2,365,000.00       | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | LT<br>Start<br>Start |              |   | _   |                    | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 735,378.00           | 807,308.00   |   | 807,308.00  | 807,308.00         | xxxxxxxxx |
| Interest on Notes                                    | 45-935 |                      |              |   |   |                    | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx            | xxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Loan Repayments for Principal and Interest           | 45-940 | 52,546.00            | 108,600.00   |   | 108,600.00  | 108,510.00         | XXXXXXXXX |
|  |        |                      |              |   | -   |                    | XXXXXXXXX |
| North Hudson Regional Fire Debt Service              | 45-941 | 1,134,500.00         | 1,119,300.00 |   | 1,119,300.00                                      | 1,119,161.00       | xxxxxxxxx |
| HCIA Bond/Loan Payment - UEZ                         | 45-942 | 134,000.00           | 132,876.00   |   | 132,876.00  | 132,875.00         | xxxxxxxxx |
|  |        |                      |              |   | -   |                    | xxxxxxxxx |
|  |        |                      |              |   | -   |                    | xxxxxxxxx |
|  |        |                      | -            |   | -   |                    | xxxxxxxxx |
|  |        |                      |              |   | -   |                    | xxxxxxxxx |
|  |        |                      | ·            |   |   |                    | xxxxxxxxx |
|  |        |                      |              |   | -   |                    | xxxxxxxxx |
|  |        |                      |              |   | _   |                    | xxxxxxxxx |
|  |        |                      |              |   | _   |                    | xxxxxxxxx |
|  |        |                      |              |   | -   |                    | xxxxxxxxx |
|  |        |                      |              |   | -   |                    | xxxxxxxxx |
|  |        |                      |              |   | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |              | Approp       | oriated                                   |   | Expende            | d 2020    |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |              |              |   | _   |                    | XXXXXXXXX |
|   |        |              |              |   | _   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   | _                  | xxxxxxxxx |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | XXXXXXXX  |
|   |        |              |              |   | -   |                    | XXXXXXXX  |
|   |        |              |              |   | -   |                    | XXXXXXXX  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | _   |                    | xxxxxxxx  |
|   |        |              |              |   | _   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 4,491,424.00 | 4,533,084.00 | -   | 4,533,084.00                                      | 4,532,854.00       | xxxxxxxxx |

| ENERAL APPROPRIATIONS   |        |               | Approp        | oriated                                   |   | Expende            | ed 2020    |
|---|--------|---------------|---------------|---|---|--------------------|------------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                         | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations  | 46-870 |               |               | xxxxxxxxx                                 | _   |                    | xxxxxxxx   |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                | 46-875 | 860,000.00    |               | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &             | 46-871 |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| o rears (N.O.O.A. HOVER CO.T.C.   |        |               |               | xxxxxxxx                                  | -   |                    | xxxxxxxxx  |
|   |        |               |               | xxxxxxxxx                                 | · _   |                    | xxxxxxxxx  |
| ·   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| Total Deterred Charges - Municipal -<br>Excluded from "CAPS"                    | 46-999 | 860,000.00    | _             | XXXXXXXXX                                 | -   | -                  | xxxxxxxxx  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 | 380,000.00    | 380,000.00    |   | 380,000.00  | 377,486.00         | XXXXXXXXX  |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 |               |               | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
|   |        |               |               | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year   | 46-885 |               |               | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
|   |        |               |               | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from         | 34-309 | 26,919,776.00 | 28,173,537.00 | -   | 28,173,537.00                                     | 27,441,026.00      | 729,767.00 |

| SENERAL APPROPRIATIONS   |        |               | Approp        | oriated                                   |   | Expende            | ed 2020      |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
|  | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx     |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxx                                  | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Payment of Bond Principal  | 48-920 | 240,000.00    | 230,000.00    |   | 230,000.00  | 230,000.00         | xxxxxxxxx    |
| Payment of Bond Anticipation Notes                                     | 48-925 |               |               |   | _   |                    | xxxxxxxxx    |
| Interest on Bonds  | 48-930 | 35,100.00     | 43,300.00     |   | 43,300.00   | 43,300.00          | xxxxxxxxx    |
| Interest on Notes  | 48-935 |               |               |   | -   |                    | xxxxxxxxx    |
|  |        |               |               |   | -   |                    | xxxxxxxxx    |
|  |        |               |               |   | -   |                    | xxxxxxxxx    |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999 | 275,100.00    | 273,300.00    | _   | 273,300.00  | 273,300.00         | xxxxxxxxx    |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Emergency Authorizations - Schools                                     | 29-406 |               | ·             | xxxxxxxxx                                 | -   |                    | XXXXXXXXX    |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |               |               |   | -   |                    | xxxxxxxx     |
| Total Deferred Charges and Statutory  Expenditures - Local School -    | 29-409 | _             | -             | -   | -   | -                  | xxxxxxxxx    |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | 275,100.00    | 273,300.00    | -   | 273,300.00  | 273,300.00         | xxxxxxxxx    |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 27,194,876.00 | 28,446,837.00 |   | 28,446,837.00                                     | 27,714,326.00      | 729,767.00   |
|  |        |               |               |   |   |                    |              |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 92,263,002.00 | 90,309,833.00 | -   | 90,309,833.00                                     | 80,842,238.00      | 9,464,851.00 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 555,000.00    | 1,145,000.00  | xxxxxxxxx                                 | 1,145,000.00                                      | 1,145,000.00       | xxxxxxxxx    |
| 9. Total General Appropriations  | 34-499 | 92,818,002.00 | 91,454,833.00 | -   | 91,454,833.00                                     | 81,987,238.00      | 9,464,851.00 |

Sheet 29

| GENERAL APPROPRIATIONS                       |        |               | Approp        | oriated                                   |   | Expende            | ed 2020      |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
| Summary of Appropriations                    | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| (H-1) Total General Appropriations for       | 34-299 | 65,068,126.00 | 61,862,996.00 | _   | 61,862,996.00                                     | 53,127,912.00      | 8,735,084.00 |
| Municipal Purposes within "CAPS"             | xxxxxx |               |               |   |   |                    |              |
| (A) Operations - Excluded from "CAPS"        | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx    |
| Other Operations                             | 34-300 | 1,150,931.00  | 1,110,192.00  | -   | 1,110,192.00                                      | 631,723.00         | 478,469.00   |
| Uniform Construction Code                    | 22-999 | -             | _             | -   | _   | _                  | _            |
| Shared Service Agreements                    | 42-999 | 15,350,000.00 | 15,000,000.00 |   | 15,000,000.00                                     | 14,748,702.00      | 251,298.00   |
| Additional Appropriations Offset by Revenues | 34-303 | _             | _             |   | -   | -                  | _            |
| Public & Private Programs Offset by Revenues | 40-999 | 4,487,421.00  | 7,025,261.00  | -   | 7,025,261.00                                      | 7,025,261.00       | _            |
| Total Operations Excluded from "CAPS"        | 34-305 | 20,988,352.00 | 23,135,453.00 | -   | 23,135,453.00                                     | 22,405,686.00      | 729,767.00   |
| (C) Capital Improvements                     | 44-999 | 200,000.00    | 125,000.00    | _   | 125,000.00  | 125,000.00         | _            |
| (D) Municipal Debt Service                   | 45-999 | 4,491,424.00  | 4,533,084.00  | -   | 4,533,084.00                                      | 4,532,854.00       | xxxxxxxxx    |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | 860,000.00    | _             | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx    |
| (F) Judgments (Sheet 28)                     | 37-480 | 380,000.00    | 380,000.00    | _   | 380,000.00  | 377,486.00         | xxxxxxxxx    |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | -             | -             | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx    |
| (K) Local District School Purposes           | 29-410 | 275,100.00    | 273,300.00    | _   | 273,300.00  | 273,300.00         | xxxxxxxxx    |
| (N) Transferred to Board of Education        | 29-405 | -             | -             | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx    |
| (M) Reserve for Uncollected Taxes            | 50-899 | 555,000.00    | 1,145,000.00  | xxxxxxxxx                                 | 1,145,000.00                                      | 1,145,000.00       | xxxxxxxxx    |
| Total General Appropriations                 | 34-499 | 92,818,002.00 | 91,454,833.00 | -   | 91,454,833.00                                     | 81,987,238.00      | 9,464,851.00 |

Sheet 30

# DEDICATED PARKING UTILITY BUDGET

|   |        | Anticip      | ated         | Realized in  |  |
|---|--------|--------------|--------------|--------------|--|
| 0. DEDICATED REVENUES FROM PARKING UTILITY  | FCOA   | 2021         | 2020         | Cash in 2020 |  |
| Operating Surplus Anticipated   | 08-501 |              | 500,000.00   | 500,000.00   |  |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |              |              |              |  |
| Total Operating Surplus Anticipated   | 08-500 | -            | 500,000.00   | 500,000.00   |  |
| Rents   | 08-503 |              |              |              |  |
|   |        |              |              |              |  |
| Miscellaneous   | 08-505 | ·            |              |              |  |
| Parking Fees  | 08-506 | 2,553,800.00 | 2,231,000.00 | 2,260,738.00 |  |
| NJ DEP - Electric Vehicle Charging Grant  | 08-507 |              | 162,000.00   |              |  |
| American Rescue Plan Act of 2021  | 08-508 | 1,000,000.00 |              |              |  |
|   |        |              |              |              |  |
|   |        |              |              |              |  |
|   |        |              |              |              |  |
|   |        |              |              |              |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local     |        |              |              |              |  |
| Governement Services  | XXXXXX | xxxxxxxxx    | XXXXXXXXX    | XXXXXXXXX    |  |
|   |        |              |              |              |  |
|   | ·      |              |              |              |  |
|   |        |              |              |              |  |
|   |        |              |              |              |  |
|   |        |              |              |              |  |
| Deficit (General Budget)  | 08-549 |              |              | 0.700.700.00 |  |
| Total Parking Utility Revenues  | 08-599 | 3,553,800.00 | 2,893,000.00 | 2,760,738.00 |  |

|  |        |              | Approp       | oriated                                   |   | Expended 2020      |            |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR PARKING UTILITY   | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                               | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                         | 55-501 | 680,000.00   | 680,000.00   |   | 680,000.00  | 567,715.00         | 112,285.00 |
| Other Expenses                           | 55-502 | 1,572,983.00 | 1,231,045.00 |   | 1,217,045.00                                      | 969,919.00         | 247,126.00 |
|  |        |              |              |   | . <u>-</u>  |                    | _          |
| NJ DEP - Electric Vehicle Charging Grant | 55-503 |              | 162,000.00   |   | 162,000.00  |                    | _          |
| 110 521 2.000.00                         |        |              |              |   | _   |                    | _          |
|  |        |              |              |   | _   |                    | -          |
|  |        |              |              |   | _   |                    | _          |
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|  |        |           | Appro     | priated                                   |   | Expended 2020      |          |  |
|--|--------|-----------|-----------|---|---|--------------------|----------|--|
| 11. APPROPRIATIONS FOR PARKING UTILITY | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| Operating:                             | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |  |
| - porum.g.                             |        |           |           |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1             |                    | _        |  |
|  |        |           |           |   | 2.<br>8 - 2                                       | ·                  | _        |  |
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|  |        |           |           |   |   | <u> </u>           | <u> </u> |  |

|  |        | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR PARKING UTILITY             |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxx  | xxxxxxxxx          | xxxxxxxxx  |
|  | ·      |              |            |   |   |                    |            |
|  |        |              |            |   |   |                    | -          |
|  |        |              |            |   | _   |                    | · <u>-</u> |
|  |        |              |            |   | _   |                    |            |
|  |        |              |            |   | _   |                    |            |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx    | XXXXXXXXX  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 | 500,000.00   |            | xxxxxxxxx                                 | -   |                    |            |
| Capital Outlay                                     | 55-512 |              |            |   | _   |                    |            |
|  |        |              |            |   | _   |                    | _          |
|  |        |              |            |   | _   |                    | -          |
| Debt Service:                                      | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Payment on Bond Principal                          | 55-520 | 345,000.00   | 420,000.00 |   | 420,000.00  | 420,000.00         | xxxxxxxxx  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |            |   | -   |                    | xxxxxxxxx  |
| Interest on Bonds                                  | 55-522 | 246,591.00   | 263,903.00 |   | 263,903.00  | 261,746.00         | XXXXXXXXX  |
| Interest on Notes                                  | 55-523 | 60,000.00    |            |   | -   |                    | XXXXXXXXX  |
|  |        |              |            |   | <u>-</u>  |                    | xxxxxxxxx  |
|  |        |              |            |   | _   |                    | xxxxxxxxx  |
|  |        |              |            |   | _   |                    | xxxxxxxxx  |

|   |        |              | Approp       | oriated                                   |   | Expende            | ed 2020    |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR PARKING UTILITY                          | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| Emergency Authorizations  | 55-530 |              |              | xxxxxxxxx                                 | _   |                    | XXXXXXXXX  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |              |              | XXXXXXXXX                                 | -   |                    | xxxxxxxxx  |
|   | -      |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
|   |        |              |              | XXXXXXXXX                                 | _   |                    | XXXXXXXXX  |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Contribution To: Public Employee's Retirement System            | 55-540 | 93,226.00    | 94,052.00    |   | 94,052.00   | 94,052.00          | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 56,000.00    | 42,000.00    |   | 56,000.00   | 47,189.00          | 8,811.00   |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | ·            |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | - <u>-</u>  |                    | _          |
|   |        |              |              |   | -   |                    | -          |
| Judgements  | 55-531 |              |              |   | -   |                    | xxxxxxxxx  |
| Deficit in Operations in Prior Years                            | 55-532 |              |              | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |
| Surplus (General Budget )                                       | 55-545 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| TOTAL PARKING UTILITY APPROPRIATIONS                            | 55-599 | 3,553,800.00 | 2,893,000.00 | _   | 2,893,000.00                                      | 2,360,621.00       | 368,222.00 |

#### **DEDICATED ASSESSMENT BUDGET**

|  |        | Antici | pated      | Realized in     |
|--|--------|--------|------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2021   | 2020       | Cash in 2020    |
| Assessment Cash                        | 51-101 |        |            |                 |
| Deficit (General Budget)               | 51-885 |        |            |                 |
| Total Assessment Revenues              | 51-899 | _      | -          | -               |
|  |        | Appro  | priated    | Expended 2020   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2021   | 2020       | Paid or Charged |
| Payment of Bond Principal              | 51-920 |        |            |                 |
| Payment of Bond Anticipation Notes     | 51-925 |        |            |                 |
| Total Assessment Appropriations        | 51-999 | -      | · <b>-</b> | -               |

#### **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Anticip      | Realized in |                 |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2021         | 2020        | Cash in 2020    |
| Assessment Cash                         | 52-101 |              |             |                 |
| Deficit ( Utility Budget)               | 52-885 |              |             |                 |
| Total Utility Assessment Revenues       | 52-899 | -            | _           | -               |
|   |        | Appropriated |             | Expended 2020   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2021         | 2020        | Paid or Charged |
| Payment of Bond Principal               | 52-920 |              |             |                 |
| Payment of Bond Anticipation Notes      | 52-925 |              |             |                 |
| Total Utility Assessment Appropriations | 52-999 | -            | -           | -               |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici       | pated | Realized in  |
|---|--------|--------------|-------|--|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2021         | 2020  | Cash in 2020   |
| Assessment Cash                         | 53-101 |              |       | A TOTAL CONTRACTOR OF THE STATE |
| Deficit ( Utility Budget)               | 53-885 |              |       | - 100  |
| Total Utility Assessment Revenues       | 53-899 | -            | _     | _  |
| · .                                     |        | Appropriated |       | Expended 2020  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2021         | 2020  | Paid or Charged  |
| Payment of Bond Principal               | 53-920 |              |       |  |
| Payment of Bond Anticipation Notes      | 53-925 |              |       |  |
| Total Utility Assessment Appropriations | 53-999 | -            | _     | _  |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries

Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income Urban Enterprise Zone Act; Accumulated Absences; Disposal of Forfeited Property; Neighborhood Preservation Program; Housing and Community Development Act of 1974; Recreation Trust Fund; Cultural Affairs Donations; Recycling Program; Elevator Inspection UCC Code Enforcement Fee 3rd Party; Developer's Escrow Fund; Municipal Public Defender; Parking Offenses Adjudication Act; Uniform Fire Safety Act Penalty Monies; Affordable Housing; Federal Law Enforcement Trust

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2020**

| ASSETS  |         |               |
|---|---------|---------------|
| Cash and Investments  | 1110100 | 26,662,901.00 |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 |               |
| Federal and State Grants Receivable                           | 1110200 | 5,194,006.00  |
| Receivables with Offsetting Reserves:                         | xxxxxx  | XXXXXXX       |
| Taxes Receivable  | 1110300 | 22,384.00     |
| Tax Title Lien Receivable                                     | 1110400 | 429,519.00    |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 |               |
| Other Receivables   | 1110600 | 1,195,221.00  |
| Deferred Charges Required to be in 2021 Budget                | 1110700 | -             |
| Deferred Charges Required to be in Budgets Subsequent to 2021 | 1110800 | 860,000.00    |
| Total Assets  | 1110900 | 34,364,031.00 |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 20,924,187.00 |
|---|---------|---------------|
| Reserves for Receivables                | 2110200 | 1,647,124.00  |
| Surplus                                 | 2110300 | 11,792,720.00 |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 34,364,031.00 |

| School Tax Levy Unpaid                        | 2220170 |   |
|---|---------|---|
| Less: School Tax Deferred                     | 2220200 |   |
| *Balance Included in Above "Cash Liabilities" | 2220300 | - |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |         | YEAR 2020      | YEAR 2019      |
|---|---------|----------------|----------------|
| Surplus Balance, January 1st                              | 2310100 | 15,091,095.00  | 14,942,039.00  |
| CURRENT REVENUE ON A CASH BASIS:                          | XXXXXX  | xxxxxxx        | XXXXXXXX       |
| Current Taxes: *(Percentage Collected 2020 99%, 2019 99%) | 2310200 | 70,642,349.00  | 69,632,225.00  |
| Delinquent Taxes  | 2310300 | 10,952.00      | 30,875.00      |
| Other Revenues and Additions to Income                    | 2310400 | 48,812,231.00  | 46,222,522.00  |
| Total Funds   | 2310500 | 134,556,627.00 | 130,827,661.00 |
| EXPENDITURES AND TAX REQUIREMENTS:                        | xxxxxx  | XXXXXXX        | XXXXXXX        |
| Municipal Appropriations                                  | 2310600 | 90,307,089.00  | 84,042,614.00  |
| School Taxes (Including Local and Regional)               | 2310700 | 18,277,722.00  | 17,743,655.00  |
| County Taxes (Including Added Tax Amounts)                | 2310800 | 12,954,880.00  | 13,636,034.00  |
| Special District Taxes                                    | 2310900 | ·              |                |
| Other Expenditures and Deductions from Income             | 2311000 | 1,224,216.00   | 314,263.00     |
| Total Expenditures and Tax Requirements                   | 2311100 | 122,763,907.00 | 115,736,566.00 |
| Less: Expenditures to be Raised by Future Taxes           | 2311200 | -              |                |
| Total Adjusted Expenditures and Tax Requirements          | 2311300 | 122,763,907.00 | 115,736,566.00 |
| Surplus Balance - December 31st                           | 2311400 | 11,792,720.00  | 15,091,095.00  |

<sup>\*</sup>Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2021 Budget

| Surplus Balance December 31, 2020          | 2311500 | 11,792,720.00 |
|--|---------|---------------|
| Current Surplus Anticipated in 2021 Budget | 2311600 | 8,550,000.00  |
| Surplus Balance Remaining                  | 2311700 | 3,242,720.00  |

|         |        |     | 2021    |                    |                |
|---------|--------|-----|---------|--------------------|----------------|
| CAPITAL | BUDGET | AND | CAPITAL | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | - A plan for all capital expenditures for the current fiscal year.  If no Capital Budget is included, check the reason why:  |
|-----------------------------|--|
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.          |
|                             | No bond ordinances are planned this year.  |
| CAPITAL IMPROVEMENT PROGRAM | <ul> <li>A multi-year list of planned capital projects, including the current year.</li> <li>Check appropriate box for number of years covered, including current year:</li> </ul> |
|                             | 3 years. (Population under 10,000)   |
|                             | X 6 years. (Over 10,000 and all county governments)  |
|                             | years exceeding minimum time period.   |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.             |
|                             |  |

# TOWN OF WEST NEW YORK NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The following exhibit projects the proposed Capital needs for the Town for the years 2021 through 2026. This Budget does not provide an appropriation for the purpose outlined, nor does it, firmly commit the Governing Body to the projects or amounts listed. As each program is proposed, your Governing Body will make further determinations as to need and method of financing. The following is a recap of the yearly program totals:

| Year | General<br>Capital |
|------|--------------------|
| 2021 | \$600,000          |
| 2022 | \$600,000          |
| 2023 | \$600,000          |
| 2024 | \$600,000          |
| 2025 | \$600,000          |
| 2026 | \$600,000          |

# CAPITAL BUDGET (Current Year Action) 2021

**Local Unit** 

|                          |                        |                                 | 4  | DI ANN                              | ED EUNDING SE               | DVICES EOD ( | CURRENT YEAR                     | - 2021     | 6<br>TO BE                   |
|--------------------------|------------------------|---------------------------------|--|-------------------------------------|-----------------------------|--------------|----------------------------------|------------|------------------------------|
| 1<br>PROJECT TITLE       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2021 Budget<br>Appropriations | 5b Capital Improvement Fund | 5c           | 5d Grants in Aid and Other Funds | 5e         | FUNDED IN<br>FUTURE<br>YEARS |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
| Road Resurfacing Program |                        | 3,600,000.00                    |  |                                     | 30,000.00                   |              |                                  | 570,000.00 | 3,000,000.00                 |
| -                        |                        | _                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | _                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        |                                 |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | -                               |  |                                     |                             |              |                                  |            |                              |
|                          |                        | <u>-</u>                        |  |                                     |                             |              |                                  |            |                              |
| TOTAL - THIS PAGE        | xxxxx                  | 3,600,000.00                    | -  | -                                   | 30,000.00                   | _            | _                                | 570,000.00 | 3,000,000.00                 |

# CAPITAL BUDGET (Current Year Action) 2021

**Local Unit** 

|                    |                        | 2                               | 4<br>AMOUNTS                  | ΡΙ ΔΝΝ            | ED FUNDING SE                     | ERVICES FOR (            | CURRENT YEAR                           | - 2021 | 6<br>TO BE                   |
|--------------------|------------------------|---------------------------------|-------------------------------|-------------------|-----------------------------------|--------------------------|--|--------|------------------------------|
| 1<br>PROJECT TITLE | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2021 Budget | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e     | FUNDED IN<br>FUTURE<br>YEARS |
|                    |                        | -                               |                               |                   |                                   |                          |  |        |                              |
|                    |                        | _                               |                               |                   |                                   |                          |  |        |                              |
|                    |                        | _                               |                               |                   |                                   |                          |  |        |                              |
|                    |                        | _                               |                               |                   |                                   |                          |  |        |                              |
|                    |                        | _                               |                               |                   | ·                                 |                          |  |        |                              |
|                    |                        | _                               |                               |                   |                                   |                          |  |        |                              |
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|                    |                        | -                               |                               |                   |                                   |                          |  |        |                              |
|                    |                        | -                               |                               |                   |                                   |                          |  |        |                              |
|                    |                        |                                 |                               |                   |                                   |                          |  |        |                              |
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|                    |                        |                                 |                               |                   |                                   |                          |  |        |                              |
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|                    |                        | _                               |                               |                   |                                   |                          |  |        |                              |
|                    |                        |                                 |                               |                   |                                   |                          |  |        |                              |
|                    |                        |                                 |                               |                   |                                   |                          |  |        |                              |
| TOTAL - THIS PAGE  | xxxxx                  |                                 | -                             |                   |                                   | -                        |  |        | - C - 3                      |

# CAPITAL BUDGET (Current Year Action) 2021

**Local Unit** 

| 4                    |                        | 3                          | 4<br>AMOUNTS                  | PLANN             | ED FUNDING SE                     | RVICES FOR (  | CURRENT YEAR                           | - 2021     | 6<br>TO BE                   |
|----------------------|------------------------|----------------------------|-------------------------------|-------------------|-----------------------------------|---------------|--|------------|------------------------------|
|                      | 2<br>PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2021 Budget | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital | 5d<br>Grants in Aid and<br>Other Funds | 5e         | FUNDED IN<br>FUTURE<br>YEARS |
|                      |                        | -                          |                               |                   |                                   |               | ·                                      |            |                              |
|                      |                        | -                          |                               |                   |                                   |               |  |            |                              |
|                      |                        | _                          |                               |                   |                                   |               |  |            |                              |
|                      |                        | _                          |                               |                   |                                   |               |  |            |                              |
|                      |                        | _                          |                               |                   |                                   |               |  |            |                              |
|                      |                        |                            |                               |                   |                                   |               |  |            |                              |
|                      |                        | -                          |                               |                   |                                   |               |  |            |                              |
|                      |                        | -                          |                               |                   |                                   |               |  |            |                              |
|                      |                        | -                          |                               |                   |                                   |               |  |            |                              |
|                      |                        | -                          |                               |                   |                                   |               |  |            |                              |
|                      |                        | -                          |                               |                   |                                   |               |  |            |                              |
|                      |                        |                            |                               |                   |                                   |               |  |            |                              |
|                      |                        |                            |                               |                   |                                   |               |  |            |                              |
|                      |                        |                            |                               |                   |                                   |               |  |            |                              |
|                      | 1                      | -                          |                               |                   |                                   |               |  |            |                              |
|                      |                        | -                          |                               |                   |                                   |               |  |            |                              |
|                      |                        | -                          |                               |                   |                                   |               |  |            |                              |
|                      |                        | -                          |                               |                   |                                   |               |  |            |                              |
|                      |                        | -                          |                               |                   |                                   |               |  | 570,000,00 | 2 000 000 00                 |
| TOTAL - ALL PROJECTS | XXXXX                  | 3,600,000.00               | _                             | -                 | 30,000.00                         |               | <u> </u>                               | 570,000.00 | 3,000,000.00                 |

#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 4                        |                        | 3                       | 4                               |            | FUNDIN     | NG AMOUNTS | PER BUDGET | YEAR       |            |
|--------------------------|------------------------|-------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|
| PROJECT TITLE            | 2<br>PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2021 | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
|                          |                        | -                       |                                 |            |            |            |            |            | <u> </u>   |
| Road Resurfacing Program |                        | 3,600,000.00            |                                 | 600,000.00 | 600,000.00 | 600,000.00 | 600,000.00 | 600,000.00 | 600,000.00 |
|                          |                        | -                       |                                 |            |            |            |            |            |            |
|                          |                        | -                       |                                 |            |            |            |            |            |            |
|                          |                        |                         |                                 |            |            |            |            |            |            |
|                          |                        |                         |                                 |            |            |            |            |            |            |
|                          |                        |                         |                                 |            |            |            |            |            |            |
|                          |                        |                         |                                 |            |            |            |            |            |            |
|                          |                        | _                       |                                 |            |            |            |            |            |            |
|                          |                        |                         |                                 |            |            |            |            |            |            |
|                          |                        | _                       |                                 |            |            |            |            |            |            |
|                          |                        | _                       |                                 |            |            |            |            |            |            |
|                          |                        | _                       |                                 |            |            |            |            |            |            |
|                          |                        | _                       |                                 |            |            |            |            |            |            |
|                          |                        | -                       |                                 |            |            |            |            |            |            |
|                          |                        | -                       |                                 |            |            |            |            |            |            |
|                          |                        | -                       |                                 |            |            |            |            |            |            |
| TOTAL - THIS PAGE        | XXXXX                  | 3,600,000.00            | XXXXXXXXX                       | 600,000.00 | 600,000.00 | 600,000.00 | 600,000.00 | 600,000.00 | 600,000.00 |

#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

|                   |                        | 2                            | 4                               |            | FUNDI      | NG AMOUNTS | PER BUDGET | YEAR       |  |
|-------------------|------------------------|------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|
| 1 PROJECT TITLE   | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2021 | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026   |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
|                   |                        | , <u> </u>                   |                                 |            |            |            |            |            |  |
|                   |                        | -                            |                                 |            |            |            |            |            |  |
|                   |                        | -                            |                                 |            |            |            |            |            |  |
|                   |                        | ·<br>-                       |                                 |            |            |            |            |            |  |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
|                   |                        | -                            |                                 |            |            |            |            |            |  |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
|                   |                        |                              |                                 |            |            |            |            |            | All reduces to the second of t |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
|                   |                        | _                            |                                 |            |            |            |            |            |  |
| TOTAL - THIS PAGE | XXXXX                  | -                            | XXXXXXXXX                       |            | _          |            | -          | -          | -<br>C - 4   |

#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1                    | 2                 | 3                       | 4                               |            | FUNDIN     | NG AMOUNTS | PER <u>BUDGET</u> | YEAR       |            |
|----------------------|-------------------|-------------------------|---------------------------------|------------|------------|------------|-------------------|------------|------------|
| 1<br>PROJECT TITLE   | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2021 | 5b<br>2022 | 5c<br>2023 | 5d<br>2024        | 5e<br>2025 | 5f<br>2026 |
|                      |                   | -                       | ·                               |            |            |            |                   |            |            |
|                      |                   | -                       |                                 |            |            |            |                   |            |            |
|                      |                   | -                       |                                 |            |            |            |                   |            |            |
|                      |                   | _                       |                                 |            |            |            |                   |            |            |
|                      |                   | _                       |                                 |            |            |            |                   |            |            |
|                      |                   | -                       |                                 |            |            |            |                   |            |            |
|                      |                   | -                       |                                 |            |            |            |                   |            |            |
|                      |                   | _                       |                                 |            |            |            |                   |            |            |
|                      |                   | -                       |                                 |            |            |            |                   |            |            |
|                      |                   | _                       |                                 |            |            |            |                   |            |            |
|                      |                   | _                       |                                 |            |            |            |                   |            |            |
|                      |                   | _                       |                                 |            |            |            |                   |            |            |
|                      |                   | -                       |                                 |            |            |            |                   |            |            |
|                      |                   | -                       |                                 |            |            |            |                   |            |            |
|                      |                   | -                       |                                 |            |            |            |                   | ·          |            |
|                      |                   |                         |                                 |            |            |            |                   |            |            |
|                      |                   |                         |                                 |            |            |            |                   |            |            |
|                      |                   | -                       |                                 |            |            |            | 200 200           | 000.000.00 | 000 000 00 |
| TOTAL - ALL PROJECTS | xxxxx             | 3,600,000.00            | XXXXXXXXX                       | 600,000.00 | 600,000.00 | 600,000.00 | 600,000.00        | 600,000.00 | 600,000.00 |

#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

| 1                        | 2                        | RUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AI                  | ND NOTES         |              |
|--------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| 1<br>Project Title       | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                          | -                        |                            |                    | _                              |                    |   |               | Herodychia<br>Herodychia  |                  |              |
| Road Resurfacing Program | 3,600,000.00             |                            |                    | 180,000.00                     |                    |   | 3,420,000.00  | and the second            |                  |              |
|                          | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           | <u> </u>         |              |
|                          | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                          | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | _                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    |                                |                    |   |               | V                         |                  |              |
|                          | _                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE        | 3,600,000.00             | <u>-</u>                   | -                  | 180,000.00                     |                    | <u></u>                                 | 3,420,000.00  | -                         |                  | - C - 5      |

#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    | _                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE | -                        | -                          |                    |                                | <u>-</u>           | <u> </u>                                | <u> </u>      |                           | -                | C - 5        |

#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | _                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | •                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | _                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | _                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | _                        |                            |                    | _                              |                    |   | _             |                           |                  |              |
| TOTAL - ALL PROJECTS | 3,600,000.00             |                            |                    | 180,000.00                     |                    |   | 3,420,000.00  |                           |                  | C - 5        |

#### TOWN OF WEST NEW YORK 2021 MUNICIPAL BUDGET

Sheets 41 and 42 - Reserved for Adopting Resolution

#### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   | T        |                 |               |                          |  |                      | Appro     | oriated   | Expende            | ed 2020   |
|---|----------|-----------------|---------------|--------------------------|--|----------------------|-----------|-----------|--------------------|-----------|
| DEDICATED REVENUES FROM TRUST FUND                    | FCOA     | Anticij<br>2021 | pated<br>2020 | Realized in Cash in 2020 | APPROPRIATIONS   | FCOA                 | for 2021  | for 2020  | Paid or<br>Charged | Reserved  |
| Amount to be Raised By Taxation                       | 54-190   |                 |               |                          | Development of Lands for Recreation and Conservation:                        |                      | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx          | xxxxxxxxx |
|   |          |                 |               |                          | Salaries & Wages   | 54-385-1             |           |           | 77: 1              | _         |
| Interest Income                                       | 54-113   |                 |               |                          | Other Expenses   | 54-385-2             |           |           |                    | -         |
|   |          |                 |               |                          | Maintenance of Lands for Recreation and Conservation:                        |                      | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx          | xxxxxxxxx |
| Reserve Funds:  | 54-101   |                 |               |                          | Salaries & Wages   | 54-375-1             |           |           |                    | -         |
|   |          |                 |               |                          | Other Expenses   | 54-372-2             |           |           |                    | -         |
|   |          |                 |               |                          | Historic Preservation:   |                      | xxxxxxxx  | xxxxxxxx  | xxxxxxxxx          | xxxxxxxxx |
|   |          |                 |               |                          | Salaries & Wages   | 54-176-1             |           |           |                    | -         |
|   |          |                 |               |                          | Other Expenses   | 54-176-2             |           |           |                    | -         |
| Total Trust Fund Revenues:                            | 54-299   | _               | -             |                          | Acquisition of Lands for Recreation and Conservation Acquisition of Farmland | 54-915-2<br>54-916-2 |           |           |                    | -         |
| Total Trust Fulla Nevellage                           |          | y of Program    |               |                          | Down Payments on Improvements  | 54-902-2             |           |           |                    | _         |
| Year Referendum Passed/Imple                          |          | y or rrogram    |               |                          | Debt Service:  |                      | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx          | xxxxxxxxx |
| Rate Assessed:  |          | \$              | (             | (Date)                   | Payment of Bond Principal  | 54-920-2             |           |           |                    | xxxxxxxxx |
| Total Tax Collected to date:                          | :        | \$              |               |                          | Payment of Bond Anticipation<br>Notes and Capital Notes                      | 54-925-2             |           |           |                    | xxxxxxxxx |
| Total Expended to date:<br>Total Acreage Preserved to | date:    | <b>\$</b>       |               | (A comp.)                | Interest on Bonds  | 54-930-2             |           |           |                    | xxxxxxxxx |
| Recreation land preserved                             | in 2020: |                 | ·             | (Acres)                  | Interest on Notes  | 54-935-2             |           |           |                    | xxxxxxxxx |
| Farmland preserved in 202                             | 0:       |                 | (             | (Acres)                  | Reserve for Future Use   | 54-950-2             |           |           |                    | -         |
|   |          |                 | (             | (Acres)                  | Total Trust Fund Appropriations:   | 54-499               |           |           | -                  |           |

#### TOWN OF WEST NEW YORK ARTS AND CULTURE TRUST FUND

|                              |         |                |        |              |                                  |        | Appro     | priated   | Expende   | ed 2020   |
|------------------------------|---------|----------------|--------|--------------|----------------------------------|--------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES           | FCOA    | Antic          | ipated | Realized in  | APPROPRIATIONS                   | FCOA   |           |           | Paid or   |           |
| FROM TRUST FUND              |         | 2021           | 2020   | Cash in 2020 |                                  |        | for 2021  | for 2020  | Charged   | Reserved  |
| Amount to be Raised          |         |                |        |              |                                  |        |           |           |           |           |
| By Taxation                  | 56-190  |                |        |              | XXXXXXXXXXXXXXXXX                | XXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx |
|                              |         |                |        |              |                                  |        |           |           |           | -         |
|                              |         |                |        |              |                                  |        |           |           |           | -         |
|                              |         |                |        |              |                                  |        |           |           |           |           |
|                              |         |                |        |              |                                  |        |           |           |           |           |
| Reserve Funds:               | 56-101  |                |        |              |                                  |        |           |           |           |           |
|                              |         |                |        |              |                                  |        |           |           |           | -         |
|                              |         |                |        |              |                                  |        |           |           |           |           |
|                              |         |                |        |              |                                  |        |           |           |           |           |
|                              |         |                |        |              |                                  |        |           |           |           | -         |
|                              |         |                |        |              |                                  |        |           |           |           | -         |
|                              |         |                |        |              |                                  |        |           |           |           | _         |
|                              |         |                |        |              |                                  |        |           |           |           |           |
| Total Trust Fund Revenues:   | 56-299  | -              | -      | -            |                                  |        |           |           |           | -         |
|                              | Summai  | ry of Program  |        |              |                                  |        |           |           |           | -         |
|                              |         | , , o, , , og, |        |              |                                  |        |           |           |           |           |
| Year Referendum Passed/Imple | mented: |                | //     | Date)        |                                  |        |           |           |           | _         |
| Bata Assessed                |         | •              |        | Jale)        |                                  |        |           |           |           | -         |
| Rate Assessed:               |         | 4              |        |              |                                  |        |           |           |           |           |
| Total Tax Collected to date: |         | 9              | 5      |              |                                  |        |           |           |           | _         |
| Total Expended to date:      |         | \$             | S      |              |                                  |        |           |           |           |           |
| 1                            |         |                |        |              |                                  |        |           |           |           | -         |
| 1                            |         |                |        |              |                                  |        |           |           |           | _         |
|                              |         |                |        |              |                                  |        |           | -         |           |           |
| 1                            |         |                |        |              |                                  |        |           |           |           |           |
|                              |         |                |        |              | Total Trust Fund Appropriations: | 56-499 | _         | _         | -         | _         |
|                              |         |                |        |              | Sheet 44                         |        |           | -1        |           |           |

Sheet 44

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|                                 | Contracting Unit:                  | TOWN OF WEST NEW YORK   | Year Ending                            | : Decemb           | December 31, 2020      |  |
|---------------------------------|------------------------------------|---|--|--------------------|------------------------|--|
| The formula in the please consu | ollowing is a complete list of all | change orders which caused the originally awarded co<br>ease identify each change order by name of the projec | ontract price to be exceeded by moret. | e than 20 percent. | For regulatory details |  |
| 1.                              |                                    |   |  |                    |                        |  |
|                                 |                                    |   |  |                    |                        |  |
| 2.                              |                                    |   |  |                    |                        |  |
| 3.                              |                                    |   |  |                    |                        |  |
|                                 |                                    |   |  |                    |                        |  |
| 4.                              |                                    |   |  |                    |                        |  |
| the newspap                     | er notice required by N.J.A.C. 5   | submit with introduced budget a copy of the governin:30-11.9(d). (Affidavit must include a copy of the new    | spaper notice.)                        |                    |                        |  |
| If you                          | u have not had a change order e    | exceeding the 20 percent threshold for the year indica  | ted above, please check here           | ☑ and certify b    | elow.                  |  |
|                                 | 6/9/2021                           |   | criccie@westnewyorknj.org              |                    |                        |  |
|                                 | Date                               |   | Clerk of                               | the Governing E    | Body                   |  |

Sheet 45